

**Electronic Articles of Incorporation  
For**

N12000007471  
FILED  
August 02, 2012  
Sec. Of State  
rdunlap

LIONFISH REMOVAL PROJECT, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIONFISH REMOVAL PROJECT, INCORPORATED

**Article II**

The principal place of business address:

821 CENTER AVENUE  
BRANDON, FL. US 33511

The mailing address of the corporation is:

821 CENTER AVENUE  
BRANDON, FL. US 33511

**Article III**

The specific purpose for which this corporation is organized is:

COLLECT SCIENTIFIC DATA ON LIONFISH(PTEROIS VOLITANS/MILES)  
EDUCATE THE PUBLIC ABOUT THE DESTRUCTION TO MARINE REEF  
SPECIES CAUSED BY THESE INVASIVE FISH. REMOVE THEM FROM THE  
MARINE ECOSYSTEM AND DISTRIBUTE THEIR MEAT TO THE PUBLIC

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED BY FOUNDER OF ORGANIZATION

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL F COGGINS  
821 CENTER AVENUE  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MICHAEL F. COGGINS

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## **Article VI**

The name and address of the incorporator is:

WARREN MASON  
4146 ALAFIA BLVD.

BRANDON,FLORIDA 33511

Electronic Signature of Incorporator: WARREN MASON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
MICHAEL F COGGINS  
821 CENTER AVENUE  
BRANDON, FL. 33511 US

Title: VP  
MAJOR O GRIFFIN  
70C SHELL ROAD  
TAMPA, FL. 33615 US

Title: SEC  
WINIFRED C KENDRICK  
8308 BEASLEY ROAD  
TAMPA, FL. 33615 US

## **Article VIII**

The effective date for this corporation shall be:

08/01/2012