## N12000007428

| (Request                                | or's Name)             |  |
|---|------------------------|--|
| (Address)                               |                        |  |
| (Address)                               |                        |  |
| (City/State                             | e/Zip/Phone #)         |  |
|   |                        |  |
| (Business Entity Name)                  |                        |  |
| (Document Number)                       |                        |  |
| Certified Copies                        | Certificates of Status |  |
| Special Instructions to Filing Officer: |                        |  |
|   | J. HORNE               |  |
|   | OCT 19 2022            |  |
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## **COVER LETTER**

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TO: Amendment Section Division of Corporations

SUBJECT: The James Madison Preparatory High School. Inc Name of Corporation

## DOCUMENT NUMBER: <u>12000007428</u>

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Amy Gibson

Name of Contact Person

James Madison Preparatory High School

Firm/Company

2812 W US 90

Address

Madison, FL 32340

City/State and Zip Code

agibson@jmphs.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 Amy Gibson
 at (<sup>850</sup>)<sup>253-2173</sup>

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: The James Madison Preparatory High School. Inc.

2. The principal office address: 2812 W US 90, Madison, FL 32340

The mailing address (if different): \_\_\_\_\_

4. Date of incorporation/qualification: 07/31/2012 Document number: N12000007428

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

| 76 NW Crane Ave |  |
|-----------------|--|
| o NW Crane Ave  |  |

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

| N/A Sameas above  |  |
|---|--|
| 2812 W US 90  |  |
| P.O. F  | Box NOT acceptable   |
| Madison, FL 32340   | Aox NOT acceptable   |
| The street address of its registered office and the stree<br>as changed will be identical.  | et address of the business office of its registered agent.   |
| Such change was authorized by resolution duly adopt<br>authorized by the board, or the corporation has been r   | ed by its board of directors or by an officer 30<br>notified in writing of the change.   |
| Signature of an officer or director   | Printed or typed name and title  |
| I hereby accept the appointment as registered agent a<br>I further agree to comply with the provisions of all su<br>of my duties, and I am familiar with and accept the of<br>document is being filed merely to reflect a change in<br>corporation has been notified in writing of this chang | Ind agree to act in this capacity.<br>atutes relative to the proper and complete performance<br>bligation of my position as registered agent. Or, if this<br>the registered office address. I hereby confirm that the<br>re. |
| Corph M. C.fum  | 07/12/2022   |
| Signature of Regrittered Agent  | Date   |
| If signing on behalf of an entity:  |  |
| Joseph M Akerman  |  |
| Typed or Printed Name   |  |

\* \* \* FILING FEE: \$35.00 \* \* \*