## N12000007259

| (Requestor's Name)                      |                    |             |  |  |
|---|--------------------|-------------|--|--|
| (Ac                                     | ddress)            |             |  |  |
| (Ad                                     | ddress)            |             |  |  |
| (Ci                                     | ity/State/Zip/Phon | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Business Entity Name)                  |                    |             |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | Certificates       | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
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Office Use Only



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MR) 1/26/12

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Suzanne Ciani Brain Cancer Foundation Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| Enclosed is an original a | and one (1) copy of the Artic              | les of Incorporation and                           | a check for:  |
|---------------------------|--|--|---|
| \$70.00 Filing Fee        | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Cop & Certificate OPY REQUIRE |
| FROM:                     | Christopher Rau Ci                         | ani<br>nted or typed)                              | _   |
|                           | 25409 Saddlehor                            | n Way  | <del></del>   |
|                           | Land O Lakes, Fl                           | _ 34639  | _   |
|                           | (813)944-8966<br>25409 Salketinger Tvil    | •  | _   |
|                           | scbcfoundation(                            | •  |   |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

## FILED

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

12 JUL 25 AM 10: 45

| The name of the cor                                  | <b>NAME</b> Suzanne Ciani Brain C<br>poration shall be:                 | Jancer Founda           | SECRETARY OF STATE TALEAHASSEE, FLORIDA              |
|--|---|-------------------------|--|
| ARTICLE II   | PRINCIPAL OFFICE  |                         |  |
|  | Principal <u>street</u> address   |                         | Mailing address, if different is:                    |
|  | 25409 Saddlehorn Way  |                         |  |
|  | Land O Lakes, FL 34639  |                         |  |
| ARTICLE III  | PURPOSE   |                         |  |
| The purpose for wh                                   | ich the corporation is organized is:                                    |                         |  |
| The Suzanne  | Ciani Brain Cancer Foundation is bei                                    | na setup to rai:        | se awareness about all of the differen               |
|  |   |                         | r cancer fighters and their caregivers               |
| when they nee  | ed something or someone and to help                                     | bring cancer            | patients together as a community.                    |
|  |   | · ·                     | ·  |
| ARTICLE IV   | MANNER OF ELECTION The manner in  | which the director      | s are elected and appointed:                         |
| Voting   |   |                         |  |
| ARTICLE V  | INITIAL OFFICERS AND/OR DIRECTO   | ORS .                   |  |
| Name and Tit   | le: Christopher Rau Ciani. President                                    | Name and Title          | :Tiffany Virginia Ciani, Chairman                    |
| Address:   | 25409 Saddlehorn Way  | Address:                | 904 Briarwood Ave                                    |
| Land O Lakes, FL                                     | Land O Lakes, FL 34639  | _                       | Tampa, FL33613                                       |
| N. 1771  | 1. Jahra Andhana Cinni In Chairman                                      | — Name and Tide         | Nieholoo Boul Cioni Chairman                         |
| Name and 11t   | le: John Anthony Ciani Jr, Chairman                                     | Name and Title Address: | : Nicholas Paul Ciani, Chairman<br>904 Briarwood Aye |
| Aduress:   | 904 Briarwood Ave<br>Tampa, FL33613                                     |                         | Tampa, FL33613                                       |
|  | Tampa, 1 230013   | <u> </u>                | - Tampa, 1 2000 10                                   |
| Name and Tit   | ile: Joshua Ryan Ciani, Chairman  | Name and Title          | »:   |
| Address:   | 904 Briarwood Ave   |                         |  |
|  | Tampa, FL33613  | <del></del>             |  |
| 4 D. M. C. C. T. | DECIGERED A CRIME   | _                       |  |
| ARTICLE VI The name and Flor                         | <u>REGISTERED AGENT</u> ida street address (P.O. Box NOT acceptable) of | of the registered age   | ent is:  |
| Name:  | Christopher Rau Ciani   | _                       |  |
| Address:   | 25409 Saddlehorn Way  | <del></del>             |  |
|  | Land O Lakes, FL 34639  | _                       |  |
| ADVIOL D IIII  | TAYCORDOD A TOP   |                         |  |
| ARTICLE VII  | <u>INCORPORATOR</u> <u>ress</u> of the Incorporator is:                 |                         |  |
| Name:  | Christopher Rau Ciani   |                         |  |
|  | 25409 Saddlehorn Way  | _                       |  |
| Address:   |   |                         |  |
| Address:   | Land O Lakes. FL 34639  |                         |  |
| Address:   | Land O Lakes. FL 34039  |                         |  |

Required Signature of Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

7/23/12 Date