

N12 000000 7253

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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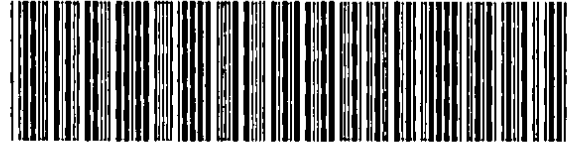
(Business Entity Name)

(Document Number)

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A. BUTLER  
A. BUTLER

OCT 26 2021

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: SOUTH TECH PREPARATORY ACADEMY INC

DOCUMENT NUMBER: N12000007253

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

GINGER DEKALB

(Name of Contact Person)

SOUTH TECH CHARTER ACADEMY INC

(Firm/ Company)

6161 W WOOLBRIGHT ROAD

(Address)

BOYNTON BEACH FL 33437

(City/ State and Zip Code)

GINGER.DEKALB@PBCHARTERSCHOOLS.ORG

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

GINGER DEKALB

561

364-7973

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 7, 2021

GINGER DEKALB  
SOUTH TECH CHARTER ACADEMY, INC.  
6161 W. WOOLBRIGHT ROAD  
BOYNTON BEACH, FL 33437 US

SUBJECT: SOUTH TECH PREPARATORY ACADEMY, INC.  
Ref. Number: N12000007253

We have received your document for SOUTH TECH PREPARATORY ACADEMY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler  
Regulatory Specialist II

Letter Number: 521A00024381

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

SOUTH TECH PREPARATORY ACADEMY INC

2021 SEP 27 PM 4: 53

(Name of Corporation as currently filed with the Florida Dept. of State)

NI2000007253

DEPT. OF STATE  
TALLAHASSEE, FL

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

\_\_\_\_\_ The new  
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: SOUTH TECH CHARTER ACADEMY INC

6161 W WOOLBRIGHT ROAD

(Florida street address)

New Registered Office Address:

BOYNTON BEACH

(City)

Florida 33437

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Carla Lovett, Executive Director

Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change ___ Add  ___ Remove	VC	NICOLINI, SUZANNE	6161 W WOOLBRIGHT ROAD BOYNTON BEACH FL 33437
2) <input checked="" type="checkbox"/> Change ___ Add  ___ Remove	M	KESTON ROBERT	6161 W WOOLBRIGHT ROAD BOYNTON BEACH FL 33437
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add ___ Remove	M	GRENGA CHRISTINA	6161 W WOOLBRIGHT ROAD BOYNTON BEACH FL 33437
4) <input checked="" type="checkbox"/> Change ___ Add  ___ Remove	C	FELDMAN RUSSELL	6161 W WOOLBRIGHT ROAD BOYNTON BEACH FL 33437
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  ___ Remove	M	ROBINSON ANTHONY	6161 W WOOLBRIGHT ROAD BOYNTON BEACH FL 33437
6) <input type="checkbox"/> Change ___ Add  ___ Remove			

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

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☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10/19/21

Signature Suzanne Nicolini  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SUZANNE NICOLINI  
(Typed or printed name of person signing)

VICE CHAIR  
(Title of person signing)