# N/200000 7026

| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            |             |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu:                    | siness Entity Nan | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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T. LEMIEUX

#### COVER LETTER

TO: Amendment Section Division of Corporations

### EMPLOYVETS.ORG INC. NAME OF CORPORATION: \_ N12000007026 DOCUMENT NUMBER: ] The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Breanna McCarthy (Name of Contact Person) Chisholm Law Firm, LLC (Firm/ Company) 37 N Orange Ave., Suite 500 (Address) Orlando, Florida 32801 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Breanna McCarthy 407 674-2657 (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$43.75 Filing Fee & ■ \$35 Filing Fee □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed)

#### Articles of Amendment to Articles of Incorporation of

EMPLOYVETS.ORG INC.

FILED

| EMPLOT VETS.ORG INC.   |                                      | St. Same Branch Branch                    |
|--|--------------------------------------|---|
| (Name of Corporation as C  | urrently filed with the Flor         | ida Dept. of State) P 1: 21               |
| N12000007026   |                                      | 2613 001 - 4 7 2 7                        |
| (Document  | Number of Corporation (if k          | nown)) CHE SHAY OF TURICA'                |
| Pursuant to the provisions of section 617,1006, Florida unendment(s) to its Articles of Incorporation: | Statutes, this <i>Florida Not Fo</i> | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of the cor   | poration:                            |   |
| FMC Power Foundation, Inc.   |                                      |   |
| name must be distinguishable and contain the word "co  | way ration " or "ingreporate         | The new                                   |
| "Company" or "Co," may not be used in the name.  | rporation or incorporated            | i or the abbreviation Corp. or the.       |
|  |                                      |   |
| B. Enter new principal office address, if applicable:  | 257767.5                             |   |
| Principal office address <u>MUST BE A STREET ADDI</u>  | <u>(ESS</u> )                        |   |
|  |                                      |   |
|  |                                      |   |
| C. Enter new mailing address, if applicable:   |                                      |   |
| (Mailing address MAY BE A POST OFFICE BOX  | ')                                   |   |
|  | •                                    |   |
|  |                                      |   |
|  |                                      |   |
|  |                                      |   |
| D. If amending the registered agent and/or registere   |                                      | enter the name of the                     |
| new registered agent and/or the new registered o   | ince andress;                        |   |
| Name of New Registered Agent:  |                                      |   |
|  |                                      |   |
|  | (F)                                  | lorida street address)                    |
| New Registered Office Address:   |                                      |   |
|  |                                      | , Florida                                 |
|  | (City)                               | (Zip Code)                                |
|  | •                                    | •   |
| New Registered Agent's Signature, if changing Regis  |                                      | a in a car                                |
| hereby accept the appointment as registered agent. I   | am jamuiar with and accept           | me obuganons of me position.              |
|  |                                      |   |
|  | (2)                                  |   |
|  | Signature of New Regist              | tered Agent, if changing                  |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe<br>ke Jones<br>ly Smith |                            |
|-----------------------------------|---------------------|-------------------------------|----------------------------|
| Type of Action (Check One)        | <u>Title</u>        | <u>Name</u>                   | Address                    |
| 1) Change                         | S                   | Lisa Puffer                   | 6310 Appaloosa Trail       |
| λ Add                             |                     |                               | Southwest Ranches FL 33330 |
| Remove                            |                     |                               |                            |
| 2) Change                         |                     |                               |                            |
| Add                               |                     |                               |                            |
| Remove                            |                     |                               | ····                       |
| 3) Change                         | <del></del>         |                               |                            |
| Add<br>Remove                     |                     |                               |                            |
| Kemove                            |                     |                               | <del></del>                |
| 4) Change                         |                     |                               |                            |
| Add                               |                     |                               |                            |
| Remove                            |                     |                               |                            |
| 5) Change                         |                     | <del></del>                   |                            |
| Add                               |                     |                               |                            |
| Remove                            |                     |                               |                            |
| 6) Change                         |                     |                               |                            |
| Add                               |                     |                               |                            |
| Remove                            |                     |                               |                            |

| E. <u>If amending or add</u><br>(attach additional she | eets, if necessary).                         | (Be specific) |          |             |   |   |              |
|--|--|---------------|----------|-------------|---|---|--------------|
| Please see the attached                                | amendment.                                   |               |          |             |   |   |              |
|  |  |               |          |             |   |   |              |
| ·  |  |               |          |             |   |   |              |
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|  | <u>.                                    </u> |               | ,        | , -         |   |   |              |
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|  | <u>.</u>                                     |               | -        |             |   |   | . <u> </u>   |
| _  |  |               |          |             |   | - |              |

| The date of each amendment(s) adoption:   | , if other than the   |
|---|---|
| late this document was signed.  |   |
| Effective date if applicable:   |   |
| (no more than 90 days after ame   | ndment file date)   |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statuto document's effective date on the Department of State's records.          | ry filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)  |   |
| ☐ The amendment(s) was/were adopted by the members and the number was/were sufficient for approval.   | of votes cast for the amendment(s)                          |
| There are no members or members entitled to vote on the amendment( adopted by the board of directors.   | s). The amendment(s) was/were                               |
| Dated 9/23/19   |   |
| Signature Muhvel Janver   |   |
| (By the chairman of vice chairman of the board, pre have not been selected, by an incorporator – if in the other court appointed fiduciary by that fiduciary) |   |
| Michael Jansen  |   |
| (Typed or printed name  | of person signing)  |
| President   |   |
| (Title of pers  | son signing)  |