

**Electronic Articles of Incorporation
For**

N12000006973
FILED
July 17, 2012
Sec. Of State
jshivers

JUPITER HORSEMEN'S ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUPITER HORSEMEN'S ASSOCIATION, INC.

Article II

The principal place of business address:

17687 BRIDLE COURT N.
JUPITER, FL. 33478

The mailing address of the corporation is:

17687 BRIDLE COURT N.
JUPITER, FL. 33478

Article III

The specific purpose for which this corporation is organized is:

SOCIAL AND EDUCATIONAL ACTIVITES FOR HORSE OWNERS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CAROL PARKMAN
11231 150TH COURT N.
JUPITER, FL. 33478

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAROL PARKMAN

Article VI

The name and address of the incorporator is:

RICHARD BALAS
17687 BRIDLE COURT N.

JUPITER, FLORIDA 33478

Electronic Signature of Incorporator: RICHARD BALAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
BOB PARKMAN
11231 150TH COURT N.
JUPITER, FL. 33478

Title: P
RICHARD BALAS
17687 BRIDLE COURT N.
JUPITER, FL. 33478

Article VIII

The effective date for this corporation shall be:

07/17/2012