Electronic Articles of Incorporation For

N12000006674 FILED July 09, 2012 Sec. Of State bmcknight

SIMCHAT TORAH BEIT MIDRASH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SIMCHAT TORAH BEIT MIDRASH, INC.

Article II

The principal place of business address:

13900 COUNTY RD 455 117 CLERMONT, FL. US 34711

The mailing address of the corporation is:

13900 COUNTY RD 455 117 CLERMONT, FL. US 34711

Article III

The specific purpose for which this corporation is organized is:

PLACE OF WORSHIP, HEBREW RESOURCE CENTER, HEBREW ROOTS BIBLE COLLEGE CLASSES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RALPH R MESSER JR. 13900 COUNTY RD 455 117 CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RALPH R. MESSER, JR.

Article VI

The name and address of the incorporator is:

RALPH R. MESSER, JR. 13900 COUNTY RD 455 117 CLERMONT, FL 34711 N12000006674 FILED July 09, 2012 Sec. Of State bmcknight

Electronic Signature of Incorporator: RALPH R. MESSER, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RALPH R MESSER JR. PO BOX 4810 PARKER, CO. 80134 US

Title: VP MAUREEN MESSER PO BOX 4810 PARKER, CO. 80134 US

Title: SEC JOHN SHUFFLE 213 E. MONTFORD AVE. ADA, OH. 45810 US

Article VIII

The effective date for this corporation shall be:

07/01/2012