

**Electronic Articles of Incorporation
For**

N12000006629
FILED
July 09, 2012
Sec. Of State
bmcknight

FISHERMEN 5 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FISHERMEN 5 INC.

Article II

The principal place of business address:

2123 W MAIN ST
TAMPA, FL. 33607

The mailing address of the corporation is:

8018 N 10TH ST
TAMPA, FL. 33604

Article III

The specific purpose for which this corporation is organized is:

TO SHOW THE UNCONDITIONAL LOVE OF JESUS CHRIST BY: LIVING,
GIVING, SHARING AND CARING.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS WERE APPOINTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

ALMASI A SIMS
8018 N 10TH ST
TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALMASI A SIMS

Article VI

The name and address of the incorporator is:

ALMASI A. SIMS
8018 N 10TH ST

TAMPA, FL 33604

Electronic Signature of Incorporator: ALMASI A SIMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICKY R SMITH
4516 SHADBERRY DR
TAMPA, FL. 33618

Title: VP
ALMASI A SIMS
8018 N 10TH ST
TAMPA, FL. 33604

Title: COO
CHAD BAGLEY
4525 ASHMORE DR
TAMPA, FL. 33610

Title: CFO
KEON JENKINS
11911 N ASTER AVE
TAMPA, FL. 33612

Title: TRES
KENNETH M MULDROW JR.
8706 COBBLESTONE DR
TAMPA, FL. 33615