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| PICK-UP | ☐ WAIT | MAIL | | |
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| (Bu | siness Entity Nan | ne) | | |
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| (Do | ocument Number) | | | |
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| Certified Copies | _ Certificates | of Status | | |
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| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: HOPE FOR | RHOUSING | G, INC. |
|--|--|--|
| DOCUMENT NUMBER: N120000064 | 94 | |
| The enclosed Articles of Amendment and fee are submitte | ed for filing. | |
| Please return all correspondence concerning this matter to | the following: | |
| BRIDGET CARTER | | 1 |
| (Na | ame of Contact Person) | |
| HOPE FOR HOUSING, IN | IC. | |
| | (Firm/ Company) | <u> </u> |
| 6034 CHESTER AVE., ST | E. 200 | |
| | (Address) | |
| JACKSONVILLE, FL 3221 | 7 | |
| (Ci | ty/ State and Zip Code) | |
| INFO@HOPEFOR | | |
| E-mail address: (to be used for | future annual report no | otification) |
| For further information concerning this matter, please call | : | |
| BRIDGET CARTER | _{at (} 904 | , 683-4521 |
| (Name of Contact Person) | | le & Daytime Telephone Number) |
| Enclosed is a check for the following amount made payab | le to the Florida Depart | ment of State: |
| (| 643.75 Filing Fee & Certified Copy Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Division Clifton E 2661 Exc | ent Section of Corporations |

Articles of Amendment to Articles of Incorporation of

FILED

| HOPE FOR HOUSING, | | | | 2113 DEC 1 | 6 PM 3: 44 |
|---|------------------------|---------------------------------------|------------------------|--------------------|-----------------------------|
| (Name of Corporation as current | ly filed with the Flor | ida Dept. of Stat | <u>(e</u>) | | |
| N12000006494 | | | | SECRETARA S | TY OF STATE SEE. FLORIDA |
| (Doc | ument Number of Co | rporation (if know | /n) | 3 | see, LEAKINY |
| Pursuant to the provisions of section 617. amendment(s) to its Articles of Incorporate | | s, this <i>Florida No</i> | t For Profit Corpora | tion adopts the fo | llowing |
| A. If amending name, enter the new na | me of the corporation | on: | | | |
| | | | | 7 | The new |
| name must be distinguishable and contair "Company" or "Co." may not be used in | | ion" or "incorpor | ated" or the abbrevi | | |
| B. Enter new principal office address, | | | | | |
| (Principal office address <u>MUST BE A S</u> | <u>(REET ADDRESS</u>) | | | | |
| | | | | · | |
| | | | | | |
| C. Enter new mailing address, if appli | | | | | |
| (Mailing address <u>MAY BE A POST (</u> | OFFICE BOX) | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | |
| | | | | · | |
| If amending the registered agent an new registered agent and/or the new | | | ida, enter the name | of the | |
| new registered agent and/or the new | BRIDGET C | | | | |
| Name of New Registered Agent: | | | | | |
| | 6034 CHES | STER AVE. | , STE. 200 | | |
| New Registered Office Address: | (| Florida street address | s) | | |
| New Registered Office Address. | JACKSONV | /!! ! = | 2 | 2247 | |
| | | 'ILLE | , Florida <u>3</u> | | |
| | (City) | | | (Zip Code) | |
| New Registered Agent's Signature, if ch | | | | | |
| I hereby accept the appointment as regist | ered agent. I grufan | riliar with and acc | cept the obligations o | f the position. | |
| | Signature of New | Registered Agent, | if changing | | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n <u>Doe</u> e <u>Jones</u> y <u>Smith</u> | |
|----------------------------------|---------------------|--|------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | ED | CHRISTOPHER SNEED | 6034 CHESTER AVE, #200 |
| Add | | | JACKSONVILLE, FL 32217 |
| X Remove | | | |
| 2) X Change | ED | BRIDGET CARTER | 6034 CHESTER AVE, #200 |
| Add | | | JACKSONVILLE, FL 32217 |
| Remove 3) X Change | CFO | DEDRA GOMEZ | 6034 CHESTER AVE, #200 |
| Add | <u></u> | | JACKSONVILLE, FL 32217 |
| Remove | | | |
| 4) X Change | S | KENDRA JONES | 6034 CHESTER AVE, #200 |
| Add | | | JACKSONVILLE, FL 32217 |
| Remove | | | |
| 5) Change | <u>coo</u> | JOSUE GARRIGA | 6034 CHESTER AVE, #200 |
| X | | | JACKSONVILLE, FL 32217 |
| Remove | | | |
| 6) Change | | | |
| Add | | | ****** |
| Remove | | | |

| If amending or adding additional Arti (attach additional sheets, if necessary). | (Be specific) |
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| | e date of each amendment(s) adoption:e this document was signed. | , if other than |
|-----|--|-----------------|
| Eff | fective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| Ado | option of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendme was/were sufficient for approval. | nt(s) |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/we adopted by the board of directors. | re |
| | Dated 12/12/2013 | |
| | Signature (By the chairman or vice chairman of the board, president or other officer-if direct | OPE . |
| | have not been selected, by an incorporator – if in the hands of a receiver, trustee, | |
| | other court appointed fiduciary by that fiduciary) | |
| | BRIDGET CARTER | |
| | (Typed or printed name of person signing) | |
| | EXECUTIVE DIRECTOR | |
| | (Title of person signing) | |