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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Oakland High School - Class of 1964, Inc.					
	(PROPOSED CORPORA  and one (1) copy of the Ar	ATÉ NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u> )		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate  OPY REQUIRED		
FROM:	Dolph Howard, III	Printed or typed)			
2713 Orchid Dr.					
Haines City, FL 33844 City, State & Zip					
(863) 422-4882  2713 Orc Natybirne Telephone number					

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Dolphjr@aol.com

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the co	NAME Oakland High School - orporation shall be:	Class of 196	4, Inc.	
ARTICLE II	PRINCIPAL OFFICE			
	Principal street address		Mailing address, if different is:	
•	2713 Orchid Dr.			
	Haines City, FL 33844	<u>.</u>	· · · · · · · · · · · · · · · · · · ·	
			ZE 35	
ARTICLE III	PURPOSE			
The purpose for w	which the corporation is organized is:			
SEE ATTACI	HMENT "A"		200 200 1 - 100 100 100 100 100 100 100 100 1	
			SP 2 LE	
			지유 로 급	
			en de la companya de La companya de la co	
ARTICLE IV	MANNER OF ELECTION The manner in v	which the director	s are elected and appointed 🛬 💍	
The method of	of selection of the Board of Directors an	d number of	directors shall be stated in the bylaws.	
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR			
	itle: Dolph Howard, III President & Board Chair			
Address:	2713 Orchid Dr. Haines City, FL 33844	Address:	603 Tangerine Dr.	
	Hairles City, FL 33644	•	Dundee, FL 33838	
		•		
	itle: Johnny L. Lomax, Vice-President & Directors		: <u> </u>	
Address:	4060 Vista Del Lago Dr. Winter Haven, FL 33881-6802	Address:		
	VVIIILEI FIAVEII, FL 33001-0802			
		•		
	itle: Kathleen B. Thomas, Treasurer & Director		<u> </u>	
Address:	PO Box 3404 Haines City, FL 33845	Address:		
	Hamics Oity, 1 L 333-70			
	<b>REGISTERED AGENT</b> orida street address (P.O. Box NOT acceptable) of the street address (P.O. Box NOT acceptable) and the street address (P.O. Box NOT acceptable) of the street address (P.O. Box NOT acceptable) and the street acceptable acceptab	the mediatemed age	mak fina	
Name:	Dolph Howard, III	ine registered age	ent is:	
Address:	2713 Orchid Dr.			
	Haines City, FL 33844			
		•		
ARTICLE VII	INCORPORATOR			
· · · · · · · · · · · · · · · · · · ·	dress of the Incorporator is:			
Name:	Dolph Howard, III			
Address:	2713 Orchid Dr.			
	Haines City. FL 33844			
Having been nam certificate I am fa	ed as registered agent to accept service of process miliar with and accept the appointment as registere	s for the above s d agent and agre	stated corporation at the place designated in this we to act in this capacity	
	Required Signature of Registered Agent		Date	
I submit this document and affirm that the facts stated hejein are true. I am aware that any false information submitted in a document				
to the Department	of State constitutes a third degree feloyly as provide	d for in s.817.155	5, F.S.	
$\{ /_{\lambda} \}$	11, 41, 171		1-90- au.	
	Required Signature of hicorporator	<del></del>	6-28-30/2	
_	required Digitator of Incorporator		17410	

## Attachment "A"

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SECRETARY OF STATE
TALLAHIESSEE STECHES

Name of Corporation: Oakland High School - Class of 1964, Inc.

## **ARTICLE III PURPOSE:**

The organization is organized exclusively for charitable and educational purposes under section 501 © (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

#### **ARTICLE III DISSOLUTION:**

Upon the dissolution of this organization, the assets of the corporation shall be distributed exclusively for charitable and educational purposes to a similar Haines City based 501 © (3) exempt organization within the meaning of section 501 © (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.