

**Electronic Articles of Incorporation  
For**

N12000006405  
FILED  
June 29, 2012  
Sec. Of State  
jshivers

JR. COLTS BASEBALL CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JR. COLTS BASEBALL CORP.

**Article II**

The principal place of business address:

4660 NW 30TH ST  
COCONUT CREEK, FL. US 33063

The mailing address of the corporation is:

4660 NW 30TH ST  
COCONUT CREEK, FL. US 33063

**Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT BASEBALL CLUB

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL FEDERMAN  
4660 NW 30TH ST  
COCONUT CREEK, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FEDERMAN

## Article VI

The name and address of the incorporator is:

MICHAEL FEDERMAN  
4660 NW 30TH ST

COCONUT CREEK, FL 33063

Electronic Signature of Incorporator: MICHAEL FEDERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL FEDERMAN  
4660 NW 30TH ST  
COCONUT CREEK, FL. 33063 US

Title: VP  
KEITH TOBEY  
5167 NW 32ND ST  
MARGATE, FL. 33063 US

Title: SEC  
SAMANTHA FEDERMAN  
4660 NW 30TH ST  
COCONUT CREEK, FL. 33063 US

## Article VIII

The effective date for this corporation shall be:

06/26/2012