## N1200006204

| (Re                     | equestor's Name)  | •           |
|-------------------------|-------------------|-------------|
| (Ad                     | ldress)           |             |
| (Ac                     | Idress)           |             |
| (Ci                     | ty/State/Zip/Phon | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Ви                     | isiness Entity Na | me)         |
| (Do                     | ocument Number    | )           |
| Certified Copies        | Certificate       | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         | Office Use O      | nly         |
|                         |                   |             |
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12 JUN 22 PH 4: 05
SECRETARY SESTAIN
TALLAHASSES FERRAIN

T. Burch JUN 25 70

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: The Kids with Cancer Holiday Party, Inc. |  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
|   | (PROPOSED CORPORATION OF the Artic         | E NAME – <u>MUST INCLL</u>                         | JDE SUFFIX)   |  |  |  |  |
| \$70.00 Filing Fee                                | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate OPY REQUIRED |  |  |  |  |
| FROM:   | 2901 5th Avenue                            | nted or typed)                                     | _   |  |  |  |  |
| St. Petersburg, Florida 33713 City, State & Zip   |  |  |   |  |  |  |  |
|   | 6100 Aug <b>Dest issuited</b> nhaglund@sem |  | _   |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE II          | PRINCIPAL OFFICE  |                                       |                  |                                       |                                       |             |
|---------------------|---|---------------------------------------|------------------|---------------------------------------|---------------------------------------|-------------|
|                     | Principal street address                                |                                       | Mailing a        | ddress, if dif                        | ferent is:                            |             |
|                     | 6100 Augusta Boulevard                                  |                                       |                  |                                       |                                       |             |
|                     | Seminole, Florida 33777                                 | · · · · · · · · · · · · · · · · · · · |                  |                                       |                                       |             |
| ARTICLE III         | PURPOSE   |                                       |                  |                                       |                                       |             |
| The purpose for v   | which the corporation is organized is:                  |                                       |                  |                                       |                                       |             |
| Promote and         | sponsor events that will raise funds to                 | benefit children                      | with cance       | r                                     |                                       |             |
| ARTICLE IV          | <b>MANNER OF ELECTION</b> The manner in w               | which the directors are               | elected and app  | oointed:                              |                                       |             |
| Annual mee          | ina   |                                       |                  |                                       |                                       |             |
| ARTICLE V           | INITIAL OFFICERS AND/OR DIRECTOR                        | 29                                    | •                |                                       |                                       |             |
|                     |   |                                       |                  |                                       |                                       |             |
| Address:            | Title: Jeffrey Stillwell President/Director             | Address:                              |                  |                                       |                                       |             |
|                     | 6100 Augusta Boulevard                                  |                                       |                  |                                       |                                       |             |
|                     | Seminole, Florida 33777                                 | <u></u>                               |                  |                                       |                                       |             |
| Manage and 7        | itle:Norman Haglund                                     | Name and Title                        |                  |                                       |                                       |             |
| Address:            | Secretary/Treasurer/Director                            | Address                               |                  |                                       |                                       |             |
| Audiess.            | 6100 Augusta Boulevard                                  | Addiess.                              |                  |                                       |                                       |             |
|                     | Seminole, Florida 33777                                 |                                       |                  |                                       |                                       |             |
|                     |   |                                       |                  |                                       | •                                     |             |
|                     | Title:  | Name and Title:                       |                  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             |
| Address:            |   | Address:                              |                  |                                       |                                       |             |
|                     |   |                                       |                  |                                       |                                       |             |
|                     |   | •                                     |                  | <u>≥</u> 6                            | 75                                    | <u> </u>    |
| ARTICLE VI          | REGISTERED AGENT  |                                       |                  | ;                                     | 3                                     |             |
|                     | orida street address (P.O. Box NOT acceptable) of       | the registered agent is               | :                | 13gm F 4                              |                                       | 77          |
| Name:               | Norman Haglund  |                                       |                  |                                       | 22                                    |             |
| Address:            | 6100 Augusta Boulevard Seminole, Florida 33777          | -                                     |                  | است با چان<br>محمور و از از از        | •                                     | 'n          |
|                     | Seminole, Florida 33777                                 | •                                     |                  | P. 7                                  | Ma                                    |             |
|                     | · · · · · · · · · · · · · · · · · · ·                   | -                                     |                  |                                       |                                       |             |
| ARTICLE VII         | INCORPORATOR  |                                       |                  |                                       | : O:                                  |             |
|                     | Idress of the Incorporator is:                          |                                       |                  | 10 177                                | ្រក                                   |             |
| Name:               | Guillermo A. Ruiz, Esq.                                 | •                                     |                  |                                       |                                       |             |
| Address:            | 2901 5th Avenue North St. Petersburg, Florida 33713     | -                                     |                  |                                       |                                       |             |
| 3                   | St. Fetersburg, Florida SS7 13                          | •                                     |                  |                                       |                                       |             |
|                     |   | -                                     |                  |                                       |                                       |             |
|                     | ned as registered agent to accept service of proces     |                                       |                  |                                       | designa                               | ted in this |
| certificate, I am f | amiliar with and accept the appointment as registere    | ed agent and agree to                 | act in this capa | icity                                 |                                       |             |
| ,                   |   |                                       | Jun              | e <u>/8</u> ,                         | 2012                                  |             |
|                     | Required Signature of Registered Agent                  |                                       |                  | Date                                  |                                       | _           |
|                     | Required Digitality of Registered Agent                 |                                       |                  | Duit                                  |                                       |             |
| I submit this doc   | ment and affirm that the facts stated herein are tri    |                                       |                  | iation submi                          | tted in a                             | document    |
|                     |   | TO POST TO E                          | · c              |                                       |                                       |             |
|                     | t of State constitutes a thizd degree felony as provide | ea for in 5.81 /.133, F.              | .S.              |                                       |                                       |             |
|                     | t of State constitutes a third degree felony as provide | ed for in 5.81 /.133, F.              |                  | e /8                                  | 0015                                  |             |