# **Electronic Articles of Incorporation For**

N12000006190 FILED June 22, 2012 Sec. Of State

LAKE BUTLER YOUTH CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

LAKE BUTLER YOUTH CENTER, INC.

# **Article II**

The principal place of business address:

640 SE 10TH TERR LAKE BUTLER, FL. 32054

The mailing address of the corporation is:

640 SE 10TH TERR LAKE BUTLER, FL. 32054

#### **Article III**

The specific purpose for which this corporation is organized is:

TO INSPIRE THE YOUTH IN UNION COUNTY, BY PROVIDING PROGRAMS AND ACTIVITIES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

FRED D SIRMONES JR 835 SE 6TH PLACE LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRED D SIRMONES JR

## **Article VI**

The name and address of the incorporator is:

FRED D SIRMONES, JR

640 SW 10TH TER

R

LAKE BUTLER, F

L 32054

Electronic Signature of Incorporator: FRED D SIRMONES, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO FRED D SIRMONES JR 835 SE 6TH PLACE LAKE BUTLER, FL. 32054

Title: T KAREN A TROWELL 13350 SW 82ND PATH LAKE BUTLER, FL. 32054

Title: S MARGERET HENDERSON 125 SW 8TH AVE LAKE BUTLER, FL. 32054

## **Article VIII**

The effective date for this corporation shall be:

06/22/2012

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