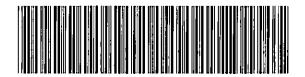
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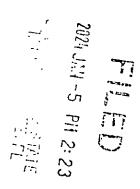
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ROBIN CARAL SHAW, ESQ.

LAW OFFICE OF ROBIN CARAL SHAW, P.A.

MEDIATION TRAINING GROUP

5800 Camino del Sol #204, Boca Raton FL 33433 www.ladymediator.net

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Adjunct Law Prof., Nova Southeastern University

December 29, 2023

BY USPS Priority Mail

Amendment Section
Division of Corporations
PO Box 6327
Tallahassee FL 32314

RF:

Articles of Amendment to Articles of Incorporation

Highland Beach Police Foundation, Inc.

Document #N12000006183

Dear Amendment Processor:

Enclosed is the package of material required to amend the Articles of Incorporation for The Highland Beach Police Foundation, a Florida non-profit corporation and IRS approved 501(c)(3) charity.

In addition to the required forms, also enclosed is a check payable to the Florida Department of State in the amount of Thirty-five Dollars (\$35.00), the required filing fee.

Thank you in advance for processing the changes to the name and Articles of The Highland Beach Police Foundation, Inc.

Robin Caral Shaw

Encl: Package – Amendment to Articles of Incorporation

Law Firm Check #7718 - \$35.00

cc: Jason Chudnofsky, Chair, HBPFF

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| THE HIGHLAND E NAME OF CORPORATION: | BEACH POLICE FOU | JNDATION, I | NC. |
|--|--|---|---|
| N12000006183 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are sub | mitted for filing. | | |
| Please return all correspondence concerning this matte | er to the following: | | |
| Robin Caral Shaw, Esq. | | | |
| | (Name of Contact Pe | rson) | ····· |
| Law Office of Robin Caral Shaw, Esq. | | | |
| | (Firm/Company |) | |
| 5800 Camino del Sol #204 | | | |
| <u> </u> | (Address) | | |
| Boca Raton FL 33433 | | | |
| | (City/ State and Zip C | Code) | |
| robin@ladymediator.net | | | |
| E-mail address: (to be used | I for future annual repo | ort notification |) |
| For further information concerning this matter, please | call: | | (1 0 - |
| Robin Caral Shaw, Esq. | at | 561 | 504-9090 509-9090 |
| (Name of Contact Person | <u>, , , , , , , , , , , , , , , , , , , </u> | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pa | ayable to the Florida [| Department of | State: |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif Certif | 0 Filing Fee ficate of Status fied Copy tional Copy is fised) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Am Div | ect Address endment Secti ision of Corpo Centre of T | rations |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation

FILED

The Highland Beach Police Foundation, Inc.

| The Highland B | seach Police Foundation, Inc. | 4 |
|---|--|-------------------------------|
| (Name of Corporation as currently filed with the Florid | la Dept. of State) | 2024 JAN -5 PM 2: 2: |
| | N12000006183 | · /// [-] |
| (Document Nu | umber of Corporation (if known) | |
| Pursuant to the provisions of section 617,1006, Florida Sta amendment(s) to its Articles of Incorporation: | ntutes, this <i>Florida Not For Profit Cor</i> | poration adopts the following |
| A. If amending name, enter the new name of the corpo | ration: | |
| The Highland Beach Police and Fire Foundation, Inc. | | The new |
| name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name. | oration" or "incorporated" or the abb | reviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRE</u> . | SS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | NA | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office. | | ame of the |
| Name of New Registered Agent: | NIA | |
| New Registered Office Address: | tFlorida street add | lress) |
| | MA | Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am | red Agent: n familiar with and accept the obligation / | ns of the position. |
| | NA Signature of New Registered Agent, | |
| | Signature of New Registered Agent, i | f changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | <u>Doe</u> Jones Smith | |
|---|--------------|------------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>D</u> | ROBERT CROZER | 4201 INTRACOASTAL DR HIGHLAND BEACH EL 33487 |
| 2)ChangeAddRemove | <u>D</u> | BARRY AXELROD | 2908 S OCEAN BLVD HIGHLAND BEACH FL 33487 |
| 3) Change <u>x</u> Add Remove | D _ | JASON CHUDNOFSKY | 3400 S OCEAN BLVD APT, 14R HIGHLAND BEACH FL 33487 |
| 4) Change Add | D | JAMIE MARTELINO | 3594 S OCEAN BLVD APT. 606 |
| Remove 5) Change | <u>D</u> | NEIL BRANDES | HIGHLAND BEACH FL 33487 3400 S OCEAN BLVD APT. 9 HIGHLAND BEACH FL 33487 |
| X Add Remove 6) Change X Add | <u>D</u> | DENISE DAY | 3420 S OCEAN BLVD APT. 5P HIGHLAND BEACH FL 33487 |
| Remove | | | |

ADDITIONAL PAGE TO THE:

ARTICLES OF AMENDMENT

OF

THE HIGHLAND BEACH POLICE AND FIRE FOUNDATION, INC. (F/K/A THE HIGHLAND BEACH POLICE FOUNDATION, INC.)

ADDITIONAL DIRECTORS:

| 7. | ADDED | D | A. JULIAN (TONY) FARAH | 3420 S OCEAN BLVD |
|-----|-------|---|------------------------|-------------------------|
| | | | | APT. 5P |
| | | | | HIGHLAND BEACH FL 33487 |
| | | | | |
| 8. | ADDED | D | ERIC GOLDENBERG | 3912 S OCEAN BLVD |
| | | | | APT. 1102 |
| | | | | HIGHLAND BEACH FL 33487 |
| | | | | |
| 9. | ADDED | D | SCOTT KARGMAN | 3606 S OCEAN BLVD |
| | | | | HIGHLAND BEACH FL 33487 |
| | | | | |
| 10. | ADDED | D | PHIL LAURIA | 3210 S OCEAN BLVD |
| | | | | SUITE 204 |
| | | | | HIGHLAND BEACH FL 33487 |
| | | | | |

| 1. ARTICLE 1. The name of the Foundation | on is hereby changed from THE HIGHLAND BEACH POLICE FOUND | ATION,_ |
|---|---|---------------------|
| INC., TO THE HIGHLAND BEACH POI | LICE AND FIRE FOUNDATION, INC. The new name of the Foundation | n may be |
| referred to as the HBPFF or "the Foundati | on". | |
| 2. ARTICLE III. The combined purpose, | scope, and mission of the HBPFF shall be to support the Police and Fire | |
| Department as they care for and guard the | safety, health and welfare of residents and guests of the City of Highland | 1 Beach, |
| Florida. | | |
| | | |
| | | |
| | | |
| | | |
| The date of each amendment(s) adoption | November 14, 2023 | — :6-4b4b4b- |
| date this document was signed. | n: | , if other than the |
| Effective date if applicable: | November 14, 2023 | |
| | (no more than 90 days after amendment file date) | |
| <u>Note:</u> If the date inserted in this block doe document's effective date on the Department | es not meet the applicable statutory filing requirements, this date will not be ent of State's records. | e listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted was/were sufficient for approval. | by the members and the number of votes cast for the amendment(s) | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

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| t been selected, by an inco | rporator – if in the h | | |
| (Typed | hudnos or printed name of p | erson signing) | |
| (Ty pe d | or printed name of p | erson signi å g) | |
| , | of been selected, by an incorporate appointed fiduciary by | of been selected, by an incorporator – if in the his ourt appointed fiduciary by that fiduciary) | chairman or vice chairman of the board, president or other officer-if it been selected, by an incorporator – if in the hands of a receiver, trout appointed fiduciary by that fiduciary) Asomo Childhoff (Typed or printed name of person signing) |

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