

**Electronic Articles of Incorporation  
For**

N12000005918  
FILED  
June 14, 2012  
Sec. Of State  
dcushing

UNITY MAS TROUPE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNITY MAS TROUPE INC.

**Article II**

The principal place of business address:

3450 SW 39 AVENUE  
HOLLYWOOD, FL. US 33023

The mailing address of the corporation is:

3450 SW 39 AVENUE  
HOLLYWOOD, FL. US 33023

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AND EDUCATE THE CULTURE OF THE CARIBBEAN.

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT AMONGST MEMBERS

**Article V**

The name and Florida street address of the registered agent is:

CHERRY-ANN GASKIN  
3450 SW 39 AVENUE  
HOLLYWOOD, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHERRY-ANN GASKIN

## **Article VI**

The name and address of the incorporator is:

CHERRY-ANN GASKIN  
3450 SW 39 AVENUE

HOLLYWOOD, FL 33023

Electronic Signature of Incorporator: CHERRY-ANN GASKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
CHERRY-ANN GASKIN  
3450 SW 39 AVENUE  
HOLLYWOOD, FL. 33023 US

Title: DIR  
KARL GASKIN  
3450 SW 39 AVENUE  
HOLLYWOOD, FL. 33023 US

Title: DIR  
TROY RAWLINS  
505 NW 177 STREET, APT 118  
MIAMI GARDENS, FL. 33169 US

## **Article VIII**

The effective date for this corporation shall be:

06/13/2012