

**Electronic Articles of Incorporation
For**

N12000005897
FILED
June 13, 2012
Sec. Of State
mdickey

AMERICAN COUNCIL ON CONSUMER INTERESTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN COUNCIL ON CONSUMER INTERESTS, INC.

Article II

The principal place of business address:

1114 E BOYER ST
TARPON SPRINGS, FL. 34689

The mailing address of the corporation is:

PO BOX 2528
TARPON SPRINGS, FL. 34688

Article III

The specific purpose for which this corporation is organized is:

PROMOTE INTERESTS OF CONSUMERS IN THE AMERICAN ECONOMY BY PROVIDING INFORMATION TO THE CONSUMER, PRODUCER AND GOVERNMENT ON UTILIZATION OF ECONOMIC RESOURCES AVAILABLE TO THEM AND TO PERFORM SUCH OTHER FUNCTIONS AS PERMITTED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARDEN SOLUTIONS, LLC
1114 E BOYER ST
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VIRGINIA B PHILLIPS

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Article VI

The name and address of the incorporator is:

VIRGINIA B. PHILLIPS
1114 E BOYER ST

TARPON SPRINGS FL 34689

Electronic Signature of Incorporator: VIRGINIA B PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
TERESA MAULDIN
187 BEAVER TR
ATHENS, GA. 30605

Title: VP
DEBORAH HAYNES
217 HERRICK HALL, HHD DEPT. MSU
BOZEMAN, MT. 59717

Title: TREA
CYNTHIA R JASPER
118 SHILOH DR
MADISON, WI. 53705