

**Electronic Articles of Incorporation
For**

N12000005819
FILED
June 11, 2012
Sec. Of State
jshivers

LIGHTHOUSE BAPTIST CHURCH OF MIDDLEBURG, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIGHTHOUSE BAPTIST CHURCH OF MIDDLEBURG, INC.

Article II

The principal place of business address:

5390 CR 218
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

6308 ANTLERS RUN DRIVE
JACKSONVILLE, FL. 32234

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A PLACE FOR PEOPLE TO GATHER AND EXPERIENCE THE
PRESENCE OF GOD, AND SHARE THEIR JOURNEYS OF FAITH WITH ONE
ANOTHER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARNOLD J CREAMER JR.
6308 ANTLERS RUN DRIVE
JACKSONVILLE, FL. 32234

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ARNOLD J CREAMER JR.

Article VI

The name and address of the incorporator is:

ARNOLD J CREAMER JR
6308 ANTLERS RUN DRIVE

JACKSONVILLE, FL 32234

Electronic Signature of Incorporator: ARNOLD J CREAMER JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARNOLD J CREAMER JR.
6308 ANTLERS RUN DRIVE
JACKSONVILLE, FL. 32234

Title: S
ARNOLD J CREAMER SR.
6308 ANTLERS RUN DRIVE
JACKSONVILLE, FL. 32234

Title: T
CONNIE CREAMER
6308 ANTLERS RUN DRIVE
JACKSONVILLE, FL. 32234

Article VIII

The effective date for this corporation shall be:

06/11/2012