

**Electronic Articles of Incorporation  
For**

N12000005336  
FILED  
May 29, 2012  
Sec. Of State  
bmcknight

FLORIDA BRAIN INJURY ALLIANCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA BRAIN INJURY ALLIANCE, INC.

**Article II**

The principal place of business address:

1637 METROPOLITAN BLVD.  
SUITE B  
TALLAHASSEE, FL. 32308

The mailing address of the corporation is:

1637 METROPOLITAN BLVD.  
SUITE B  
TALLAHASSEE, FL. 32308

**Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF OUR ORGANIZATION IS TO IMPROVE THE QUALITY  
OF LIFE FOR ALL PERSONS WITH BRAIN INJURY AND THEIR  
FAMILIES BY CREATING A BETTER FUTURE THROUGH BRAIN

INJURY AWARENESS, PREVENTION, RESEARCH, EDUCATION, SUPPORT SERVICES, & ADVOCACY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JUDITH L MADSEN  
1637 METROPOLITAN BLVD.  
SUITE B  
TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JUDITH L. MADSEN

## Article VI

The name and address of the incorporator is:

JUDITH L. MADSEN  
1637 METROPOLITAN BLVD.  
SUITE B  
TALLAHASSEE, FL 32308

Electronic Signature of Incorporator: JUDITH L. MADSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHAI  
PATRICK GORMAN  
1870 ALOMA AVENUE, #280  
WINTER PARK, FL. 32789

Title: SEC  
LARRY BAXTER  
1637 METROPOLITAN BLVD., STE B  
TALLAHASSEE, FL. 32308

Title: PRES  
VALERIE E BREEN  
1637 METROPOLITAN BLVD., STE B  
TALLAHASSEE, FL. 32308

Title: VP F  
JUDITH L MADSEN  
1637 METROPOLITAN BLVD., STE B  
TALLAHASSEE, FL. 32308

Title: VP O  
SANDRA DREKER  
201 EAST SAMPLE ROAD  
POMPANO, FL. 33064

## Article VIII

The effective date for this corporation shall be:

05/24/2012