Electronic Articles of Incorporation For

N12000005332 FILED May 29, 2012 Sec. Of State dcushing

GURL TALK MAGAZINE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GURL TALK MAGAZINE INC.

Article II

The principal place of business address:

9135 NW 13TH AVE MIAMI, FL. US 33147

The mailing address of the corporation is:

9135 NW 13TH AVE MIAMI, FL. US 33147

Article III

The specific purpose for which this corporation is organized is:

RAISE AWARENESS ON TOPICS CRITICAL TO THE SOUTH FLORIDA (SF) LOCAL COMMUNITY AND THE SF LGBTQA (LESBIAN, GAY, BISEXUAL, TRANSGENDERED, QUESTIONING, ALLIES); WOMEN'S NEEDS AND CHILDREN WITH TERMINAL ILLNESSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RHONDA ETIENNE 170 EAST DRIVE NORTH MIAMI BEACH, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: R. ETIENNE

Article VI

The name and address of the incorporator is:

VANESSA ROBINSON 9135 NW 13TH AVE

MIAMI, FL 33147

Electronic Signature of Incorporator: V. ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR. VANESSA ROBINSON 9135 NW 13TH AVE MIAMI, FL. 33147 US

Title: DIR. RHONDA ETIENNE 170 EAST DRIVE NORTH MIAMI BEACH, FL. 33162 US

Title: DIR. FELISA MARSHALL 1616 TURNBERRY LANE MARIETTA, GA. 30067 US

Article VIII

The effective date for this corporation shall be:

05/26/2012

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