

Electronic Articles of Incorporation For

N12000005032
FILED
May 18, 2012
Sec. Of State
jshivers

BRAIN INJURY ALLIANCE OF FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRAIN INJURY ALLIANCE OF FLORIDA, INC.

Article II

The principal place of business address:

1637 METROPOLITAN BLVD.
SUITE B
TALLAHASSEE, FL. 32308

The mailing address of the corporation is:

1637 METROPOLITAN BLVD.
SUITE B
TALLAHASSEE, FL. 32308

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF OUR ORGANIZATION IS TO IMPROVE THE QUALITY
OF LIFE FOR ALL PERSONS WITH BRAIN INJURY AND THEIR
FAMILIES BY TREATING A BETTER FUTURE THROUGH BRAIN INJURY
AWARENESS, PREVENTION, RESEARCH, EDUCATION, SUPPORT
SERVICES, & ADVOCACY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUDITH L MADSEN
1637 METROPOLITAN BLVD.
SUITE B
TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JUDITH L. MADSEN

Article VI

The name and address of the incorporator is:

JUDITH L. MADSEN 1637 METROPOLIT
AN BLVD. SUITE B
TALLAHASSEE, FL
32308

Electronic Signature of Incorporator: JUDITH L. MADSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHAI
PATRICK GORMAN
1870 ALOMA AVENUE, #280
WINTER PARK, FL. 32789

Title: SEC
LARRY BAXTER
1637 METROPOLITAN BLVD., STE B
TALLAHASSEE, FL. 32308

Title: PRES
VALERIE B BREEN
1637 METROPOLITAN BLVD., STE B
TALLAHASSEE, FL. 32308

Title: VP F
JUDITH L MADSEN
1637 METROPOLITAN BLVD., STE B
TALLAHASSEE, FL. 32308

Title: VP O
SANDRA DREKER
201 EAST SAMPLE ROAD
POMPANO, FL. 33064

Article VIII

The effective date for this corporation shall be:

05/18/2012