Electronic Articles of Incorporation For

N12000004787 FILED May 10, 2012 Sec. Of State jahickman

FPDSA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FPDSA INC.

Article II

The principal place of business address:

406 N. INDIANA AVE. #10 ENGLEWOOD, FL. US 34223

The mailing address of the corporation is:

905 6TH ST. NW WINTER HAVEN, FL. US 33881

Article III

The specific purpose for which this corporation is organized is:

AN ASSCOCIATED GROUP OF FLORIDA PROFESSIONAL DRIVING SCHOOLS PROMOTING SAFE DRIVING THROUGH EDUCATION AND PUBLIC AWARENESS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCO LASHIN 905 6TH ST. NW WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCO LASHIN

Article VI

The name and address of the incorporator is:

BRAD AULT 406 N. INDIANA AVE. #10 ENGLEWOOD, FL 33881 N12000004787 FILED May 10, 2012 Sec. Of State jahickman

Electronic Signature of Incorporator: BRAD AULT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRAD AULT 406 N. INDIANA AVE. #10 ENGLEWOOD, FL. 34223 US

Title: VP BONNIE RUSHTON 137 HOSPITAL DR. NE FT. WALTON BEACH, FL. 32548 US

Title: SECR MARJORIE CARDINALE 1145 COURT ST. CLEARWATER, FL. 33756 US

Article VIII

The effective date for this corporation shall be:

05/09/2012