

N1200000 4778

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

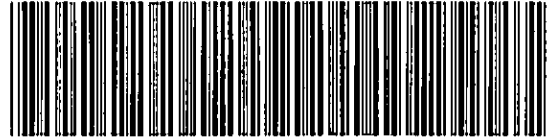
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2020 JAN 16 PM 2:54

CLERK OF CIRCUIT COURT  
HALL COUNTY, FLORIDA

JAN 17 2020  
T. LEMIEUX

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Nurture Inspire Empower Inc.  
DOCUMENT NUMBER: N1200004778

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jenai Harris  
Name of Contact Person

Nurture Inspire Empower Inc.  
Firm/ Company

21040 Pacific City Circle  
Address

3102 Huntington Beach CA, 92648  
City/ State and Zip Code

batista@nurtureinspireempower.org  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tiesha Hutchins-Utah (657) 212-0993  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 8, 2019

JENAI HARRIS  
21040 PACIFIC CITY CIR 21030  
#3102  
HUNTINGTON, CA 92648

SUBJECT: NURTURE INSPIRE EMPOWER, INC.  
Ref. Number: N12000004778

We have received your document for NURTURE INSPIRE EMPOWER, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This is a Non-profit corporation the document you sent in is for a Profit a corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050. 850 245-6057

Tracy L Lemieux  
Regulatory Specialist II

Letter Number: 919A00020634

RECEIVED  
120 JAN 16 12:10:24

Articles of Amendment  
to  
Articles of Incorporation  
of

Nurture Inspire Empower Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

NI2000004778

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

21030 Pacific City Circle  
# 3102  
Huntington Beach, CA 92648

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address:

\_\_\_\_\_  
(City)

\_\_\_\_\_  
Florida

\_\_\_\_\_  
(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

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CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF  
DADE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action  
(Check One)

Title

Name

Address

- |  |           |                                |   |
|--|-----------|--------------------------------|---|
| 1) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                                    | <u>S</u>  | <u>Tiesha Hutchins - Utahi</u> | <u>21030 Pacific City Circle</u><br><u># 3102</u><br><u>Huntington Beach, CA 94</u> |
| <input type="checkbox"/> Remove  |           |                                |   |
| 2) <input type="checkbox"/> Change<br><input type="checkbox"/> Add   | <u>S</u>  | <u>Christopher McKeever</u>    |   |
| <input checked="" type="checkbox"/> Remove   |           |                                |   |
| 3) <input type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove | <u>O</u>  | <u>Johnny Harris</u>           |   |
| <input type="checkbox"/> Remove  |           |                                |   |
| 4) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                                    | <u>D</u>  | <u>Arella - Imani Batista</u>  |   |
| <input type="checkbox"/> Remove  |           |                                |   |
| 5) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                                    | <u>D</u>  | <u>Olwi Batista</u>            |   |
| <input type="checkbox"/> Remove  |           |                                |   |
| 6) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add                                    | <u>VP</u> | <u>Rafael Batista</u>          |   |
| <input type="checkbox"/> Remove  |           |                                |   |
- same address

Page 2 of 4

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

(R) VP/I Patrice Coleman, (A) I Patrice Coleman

**The date of each amendment(s) adoption:** \_\_\_\_\_, if other than the date this document was signed.

**Effective date if applicable:** \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

12-8-19

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jenai Batista

(Typed or printed name of person signing)

President

(Title of person signing)