

**Electronic Articles of Incorporation
For**

N12000004457
FILED
May 02, 2012
Sec. Of State
rvarnadore

COMMUNITY HEALTH ADVOCACY PARTNERSHIP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY HEALTH ADVOCACY PARTNERSHIP, INC.

Article II

The principal place of business address:

6004 WINDHAM PLACE
TAMPA, FL. US 33647

The mailing address of the corporation is:

6004 WINDHAM PLACE
TAMPA, FL. US 33647

Article III

The specific purpose for which this corporation is organized is:

EDUCATION & HEALTH CARE SERVICES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES O BROOKINS
6004 WINDHAM PLACE
TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES O BROOKINS

Article VI

The name and address of the incorporator is:

JAMES O BROOKINS
6004 WINDHAM PLACE

TAMPA, FL 33647

Electronic Signature of Incorporator: JAMES O BROOKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES O BROOKINS
6004 WINDHAM PLACE
TAMPA, FL. 33647 US

Title: S
EVANGELINE R BEST
3416 E FERN STREET
TAMPA, FL. 33610 US

Title: D
JOAN HOLMES
4202 E FOWLER AVE BEH 304
TAMPA, FL. 33620 US

Title: D
ROSA N COMBRIDGE
9133 TUDOR DRIVE D2
TAMPA, FL. 33615 US

Article VIII

The effective date for this corporation shall be:

05/01/2012