# **Electronic Articles of Incorporation For**

N12000004299 FILED April 26, 2012 Sec. Of State jshivers

VETERANS FOR A BETTER LIFE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

VETERANS FOR A BETTER LIFE, INC

### **Article II**

The principal place of business address:

1919 BEARDSLEY DRIVE APOPKA, FL. US 32703

The mailing address of the corporation is:

1919 BEARDSLEY DRIVE APOPKA, FL. US 32703

#### Article III

The specific purpose for which this corporation is organized is:

HELPING VETERANS AND THEIR FAMILIES WITH CONTRIBUTIONS NOT FOR PROFIT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JUSTIN FRANKLIN 1919 BEARDSLEY DRIVE APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN FRANKLIN

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#### Article VI

The name and address of the incorporator is:

JUSTIN FRANKLIN 1919 BEARDSLEY DRIVE

APOPKA FL, 32703

Electronic Signature of Incorporator: JUSTIN FRANKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD JUSTIN FRANKLIN 1919 BEARDSLEY DRIVE APOPKA, FL. 32703 US

Title: SD JEREMY HOOVER 5872 40TH AVE N SAINT PETERSBURG, MO. 32703 US

Title: TD BENJAMIN LEE 2316 GRAND CENTRAL PARKWAY ORLANDO, FL. 32839 US

## **Article VIII**

The effective date for this corporation shall be:

04/26/2012