Electronic Articles of Incorporation For

N12000004006 FILED April 18, 2012 Sec. Of State jshivers

USACA SOUTH EAST REGION CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USACA SOUTH EAST REGION CORPORATION

Article II

The principal place of business address:

6281 SW 5TH PLACE PLANTATION, FL. 33317

The mailing address of the corporation is:

6281 SW 5TH PLACE PLANTATION, FL. 33317

Article III

The specific purpose for which this corporation is organized is:

YOUTH SPORTS, WOMEN SPORTS AND ADULT MEN SPORTS. SPORT EDUCATION AND TRAINING.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OWEN A GREY 8502 N. OLA AVENUE TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OWEN A. GREY

Article VI

The name and address of the incorporator is:

OWEN A. GREY 8502 N. OLA AVENUE

TAMPA, FLORIDA 33604

Electronic Signature of Incorporator: OWEN A. GREY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR KEN SUKWHA 6281 SW 5TH PLACE PLANTATION, FL. 33317

Title: DIR PHILLIP SIMON 5105 WALL NUT RIDGE DRIVE ORLANDO, FL. 32829

Title: DIR CONROY REID 5812 GATEWAY BOULEVARD STONE MOUNTAIN, GA. 30087

Article VIII

The effective date for this corporation shall be:

04/16/2012

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