

N12000003904

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

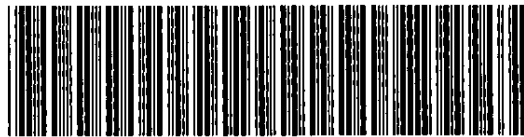
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

~~W12-19507~~

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **BAY DISABLED OUTDOORSMEN'S ASSN.**  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **Jimmie Balch**  
Name (Printed or typed)

**6441 Azalea St**  
Address

**Panama City, FL 32404**  
City, State & Zip

**850-769-7904**  
1020 West State Telephone number

**jim\_balch@yahoo.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 6, 2012

JIMMIE BALCH  
6441 AZALEA ST  
PANAMA CITY, FL 32404

SUBJECT: BAY OUTDOORSMEN'S ASSN.  
Ref. Number: W12000019507

We have received your document for BAY OUTDOORSMEN'S ASSN. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 512A00011259

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Bay Disabled outdoors men's Assn. Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
1020 West Street  
Panama City Fl 32404

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide outdoors activities to disabled men, women, and children.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

The president will be elected by the membership and the vice president and secretary/treasurer will be appointed by the president to serve at his/her pleasure.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Jimmy Vickers: President  
Address: 1020 West Street  
Panama City, Fl. 32404

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: Jimmie Balch: Vice President  
Address: 6441 Azalea St  
Panama City, Fl 32404

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: Steve Peters  
Address: 1038 Fox Ave.  
Panama City, Fl 32404

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Jimmy Vickers  
Address: 1020 West Street  
Panama City, Fl. 32404

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Jimmie Balch  
Address: 6441 Azalea St.  
Panama City, Fl 32404

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Jimmy Vickers

Required Signature of Registered Agent

04/02/12  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

J Balch  
Required Signature of Incorporator

04/02/2012  
Date