

**Electronic Articles of Incorporation
For**

N12000003720
FILED
April 10, 2012
Sec. Of State
bmcknight

GUARDIAN ANGELS OF PUTNAM COUNTY CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GUARDIAN ANGELS OF PUTNAM COUNTY CORPORATION

Article II

The principal place of business address:

518 ST. JOHNS AVENUE
PALATKA, FL. 32177

The mailing address of the corporation is:

P.O.BOX 2492
PALATKA, FL. 32178

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPPORT FOR THE 7TH CIRCUIT GAL PROGRAM FOR
RECRUITMENT OF VOLUNTEERS, MAINTAIN/ESTABLISH VISITATION
CENTER, PROVIDE NEEDS OF CHIDLREN REPRESENTED BY GAL
PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LANA JOHNSON
518 ST. JOHNS AVENUE
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LANA JOHNSON

N12000003720
FILED
April 10, 2012
Sec. Of State
bmcknight

Article VI

The name and address of the incorporator is:

LANA JOHNSON
133 RIVERSHORE DRIVE

SAN MATEO, FL 32187

Electronic Signature of Incorporator: GUARDIAN ANGELS OF PUTNAM COUNTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: S
LANA JOHNSON
133 RIVERSHORE DRIVE
SAN MATEO, FL. 32187

Title: P
SUSAN MILLER
305 WEST RIVER ROAD
PALATKA, FL. 32177

Article VIII

The effective date for this corporation shall be:

04/03/2012