N200003679

| • |
|---|
| (Requestor's Name) |
| |
| (Address) |
| , , |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| Continued Copiess |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |





100224162581

100224162581 03/26/12--01053--026 **70.00

12 APR -9 PH 1:47

PS 4/10/12 W12-17174

FROENDS OF THE LOBRARY LAKE HOGHLANDER 1500 COUNTY ROAD 1 #309 DUNEDON, FLORODA 34698

March 12, 2012

Department of State Division of Corporations P O Box 6327 Tallahassee, FL 32314

Subject: Friends of the Library Lake Highlander

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for \$70.00

From: Kay L Byrne, Secretary

1500 County Rd 1, Lot 309

Dunedin, Fl 34698

Daytime phone: 727-216-6015 Email: kay0326@charter.net



FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

12 APR -9 AM IO: 48

SECRETARY OF STATE TALLAMASSEE, FLORIDA

March 27, 2012

KAY L BYRNE 1500 COUNTY RD 1, LOT 309 DUNEDIN, FL 34698

SUBJECT: FRIENDS OF THE LIBRARY AT LAKE HIGHLANDER

Ref. Number: W12000017174

We have received your document for FRIENDS OF THE LIBRARY AT LAKE HIGHLANDER and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. This word may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Pamela Smith Regulatory Specialist II

Letter Number: 012A00010276

ARTICLES OF INCORPORATION FRIENDS OF THE LIBRARY AT LAKE HIGHLANDER; INC.

ARTICLE I

THE NAME OF THE CORPORATION SHALL BE:
FRIENDS OF THE LIBRARY AT LAKE HIGHLANDER, INC.

ARTICLE II

THE STREET ADDRESS OF THE PRINCIPAL OFFICE: 1500 COUNTY RD 1, ANNE MARIE CIRCLE (MULTIPURPOSE BLDG)

THE MAILING ADDRESS OF THE PRINCIPAL OFFICE:
JOAN HOYT, 1500 COUNTY RD 1, #24, DUNEDIN, FL 34698

ARTICLE III

FRIENDS OF THE LIBRARY AT LAKE HIGHLANDER, INC., IS ORGANIZED BY VOLUNTEERS TO MAINTAIN A USER FRIENDLY LIBRARY FOR THE RESIDENTS AND GUESTS OF LAKE HIGHLANDER.

THE PROPOSED SLATE OF OFFICERS IS POSTED THIRTY DAYS PRIOR TO ELECTION. THE BOARD OF DIRECTORS IS ELECTED BY A MAJORITY VOTE OF THE MEMBERSHIP PRESENT AT THE ANNUAL MEETING HELD THE FIRST MONDAY IN FEBRUARY.

ARTICLE IV

OFFICERS

| Chairperson – Joan Hoyt | 1500 COUNTY RD 1, #24 DUNEDIN, FL 34698 |
|--|---|
| 1st Vice Chair - Judy Hespelt | 1500 County Rd 1, #153 Dunedin, Fl 34698 |
| 2 ND VICE CHAIR - MARY MORAN | 1500 County Rd 1, #121 Dunedin Fl 34698 |
| 3 RD VICE CHAIR - FRANCI DUNCAN | 1500 COUNTY RD 1, #198 DUNEDIN, FL 34698 |
| SECRETARY - KAY BYRNE | 1500 COUNTY RD 1, #309 DUNEDIN, FL 34698 |
| TREASURER - NAT WRIGHT | 1500 COUNTY RD 1, #149 DUNEDIN, FL 34698 |

SECRETARY OF SIATE
SECRETARY OF STATIONS
OIVISION OF CORPORATIONS
12 APR -9 PM 1: 47

PAGE 2

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

12 APR -9 PM 1:47

ARTICLE VI

DISSOLUTION:

SHOULD THIS LIBRARY CEASE TO EXIST FOR ANY REASON, ANY ASSETS WILL BECOME THE PROPERTY OF LAKE HIGHLANDER SOCIAL CLUB.

ARTICLE VII

REGISTERED AGENT

JOAN HOYT, 1500 COUNTY RD 1, #24, DUNEDIN, FL 34698

ARTICLE VIII

INCORPORATOR

KAY BYRNE, 1500 COUNTY RD 1, #309, DUNEDIN, FL 34698

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

(Sign)

<u>4-2-2012</u> (Date)

(Print)

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155 F.S.

(Required signature of Incorporator)

4-22012

(Date)