

**Electronic Articles of Incorporation
For**

N12000003652
FILED
April 09, 2012
Sec. Of State
rdunlap

B'NAI B'RITH GULF COAST LODGE 2004 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

B'NAI B'RITH GULF COAST LODGE 2004 CORP

Article II

The principal place of business address:

1556 EASTBROOK DR
SARASOTA FL, . 35 34231

The mailing address of the corporation is:

P O BOX 5207
SARASOTA FL, . 34277

Article III

The specific purpose for which this corporation is organized is:

THE PRIMARY PURPOSE OF THE CORPORATION IS TO BE A
BENEVOLENT FRATERNITY TO RAISE FUNDS TO BE USED FOR
SCHOLARSHIPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK TISHMAN
1556 EASTBROOK DR
SARASOTA, FL. 34231-351

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARK L TISHMAN

Article VI

The name and address of the incorporator is:

MARK L TISHMAN
1556 EASTBROOK DR

SARASOTA FL 34231-3512

Electronic Signature of Incorporator: MARK L TISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARK L TISHMAN
1556 EASTBROOK DR
SARASOTA, FL. 34231

Title: T
MARTIN L GOLD
11119 HEATHROW AVE
SPRING HILL, FL. 34609

Title: S
RONALYNN M GOLD
11119 HEATHROW AVE
SPRING HILL, FL. 34609

Article VIII

The effective date for this corporation shall be:

04/09/2012