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COVER LETTER

| TO: Amendment Section Division of Corporations | | | |
|--|---|---|----------------------------|
| Buchholz Girls Lacrosse | | | |
| N12000003187 | | | |
| DOCUMENT NUMBER: | | <u> </u> | |
| The enclosed Articles of Amendment and fee are submitted | d for filing. | | |
| Please return all correspondence concerning this matter to | the following: | | |
| Bruce Griffin | | | |
| (Nal | me of Contact Per | son) | |
| Buchholz Girls Lacrosse Boosters Inc. | | | |
| | (Firm/ Company) | | |
| 2011 SW 102nd Terrace | | | |
| | (Address) | | |
| Gainesville, H. 32607 | | | |
| (City | v/ State and Zip Co | odc) | |
| ladybobcatslax@gmail.com | | | |
| E-mail address: (to be used for | future annual repo | rt notification) | |
| For further information concerning this matter, please call: | | | |
| Bruce Griffin | | 352 | 682-2020 |
| (Name of Contact Person) | | | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable | e to the Florida De | epartment of St | ate: |
| (A | 43.75 Filing Fee & entified Copy additional copy is nelosed) | Certific Certific | onal Copy is |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Ame Divi Clift 2661 | et Address endment Sectio sion of Corpor on Building I Executive Ce ahassee, FL 32 | ations nter Circle |

Articles of Amendment to Articles of Incorporation of

Buchholz Girls Lacrosse Boosters Inc.

.'

| (Itame of Corporation as currently med with the Florida Dept. of State) | (Name of Corporation as currently filed with the Florida Dept. of | [State) |
|---|---|---------|
|---|---|---------|

N1200003187

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617,1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| N/A | | The new |
|---|---------------------------|--|
| name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name. | pration" or "incorporated | l" or the abbreviation "Corp." or "Inc." |
| Company or Co. may not be used in the name. | N/A | |
| B. Enter new principal office address, if applicable: | | |
| (Principal office address <u>MUST BE A STREET ADDRES</u> | <u>88</u>) | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | N/A | 55 19 |
| | <u> </u> | |
| | | |
| | | |
| | | |
| | | |
| D. If amending the registered agent and/or registered o | | enter the name of the |
| new registered agent and/or the new registered offic | e address: | |
| N/A Name of New Registered Agent: | | 37 110A |
| | | |
| | (Fla | prida street address) |
| <u>New Registered Office Address:</u> | | |
| N/A | | |
| | | , Florida |
| | (City) | (Zip Code) |
| | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>V</u> <u>Mik</u> | n Doc ice Jones y Smith | |
|--|---------------------|-------------------------------|--------------------------|
| <u>Type of Action</u> (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| I) Change | ŀ | Kristy Moreschi | 13206 SW 1st Place |
| , Add | | | Newberry, FL 32669 |
| X Remove | | | |
| 2) Change | T | Tim Brennan | 12907 SW 2nd Avenue |
| Add | | | Newberry, FL 326697 |
| Х Кепюvе | | | |
| 3) Change | S | Lori McMillian | 2909 NW 21st Terratic 23 |
| Add | | | |
| X Remove | | | <u> </u> |
| X 4) Change | Р | Amy Smith | 10509 SW 22nd Avenue |
| Add | | | Gainesville, FL 32607 |
| Remove | | | |
| 5) Change | Т | Brace Griffin | 2011 SW 102nd Terrace |
| X Add | | | Gainesville, FL 32607 |
| Remove | | | <u></u> |
| 6) Change | 8 | Amy Shockley | 9249 SW 31st Place |
| X Add | | | Gainesville IFL, 32608 |
| Remove | | Page 2 of 4 | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

Currently Kristy Moreschi is listed as P, Tim Brennan is Listed as T and Lori McMillian is Listed as S. There is a change,

Kristy Moreschi, Tim Bennan and Lori McMillian are leaving the company.

Currently Amy Smith is Listed as VP, there is a change, Amy Smith is now the P.

New officers, Amy Shockley is named the S, Bruce Griffin is named the T.

It should be noted that we want to remove the VP position in the Officer/Director Detail -Currently we have a P, VP, T and S.

There is a change, we will have only a P, S and T in the Officer/Director Detail.

If this change is not allowed, please use John Doe as new VP.

Remove: Kristy Moreschi - P. Tim Brennan - T and Lori McMillian - S

Change: Amy Smith - P

Add: Amy Shockley - S, Bruce Griffin - T

| 19 SEP - 3 PH 4: 37 | | | | | | | | | |
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| · · · · | June 27, 2019 | |
|--|--|-------------------|
| The date of each amend date this document was sig | | if other than the |
| Effective date <u>if applicat</u> | ble: | |
| | (no more than 90 days after amendment file date) | |
| | in this block does not meet the applicable statutory filing requirements, this date will not be on the Department of State's records. | listed as the |
| Adoption of Amendment | t(s) (<u>CHECK_ONE</u>) | |
| The amendment(s) w was/were sufficient f | as/were adopted by the members and the number of votes cast for the amendment(s) for approval. | |
| There are no member adopted by the board | rs or members entitled to vote on the amendment(s). The amendment(s) was/were i of directors. | |
| | August 15, 2019 | |
| Dated _ | 7 | |
| Signature | | |
| h | y the chairman or vice chairman of the board, president or other officer-if directors ave not been selected, by an incorporator – if in the hands of a receiver, trustee, or ther court appointed fiduciary by that fiduciary) | |
| | Bruce Griffin | |
| | (Typed or printed name of person signing) | |
| | Treasurer | |
| | (Title of person signing) | FILED |