

**Electronic Articles of Incorporation  
For**

N12000003092  
FILED  
March 22, 2012  
Sec. Of State  
rvarnadore

STAND UP FOR AUTISM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STAND UP FOR AUTISM INC.

**Article II**

The principal place of business address:

3290 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL. US 34957

The mailing address of the corporation is:

3290 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL. US 34957

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE AND PROVIDE FUNDRAISING EVENTS FOR AUTISTIC  
FAMILIES, SCHOOLS AND ORGANIZATIONS ON THE TREASURE COAST  
BY WAY OF THE SPORT OF STAND UP PADDLE BOARDING

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JENNIFER L BROWN  
1822 NE CRABTREE TERRACE  
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JENNIFER BROWN

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## **Article VI**

The name and address of the incorporator is:

JENNIFER BROWN  
1822 NE CRABTREE TERRACE

JENSEN BEACH, FL 34957

Electronic Signature of Incorporator: JENNIFER BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JENNIFER L BROWN  
1822 NE CRABTREE TERRACE  
JENSEN BEACH, FL. 34957 US

## **Article VIII**

The effective date for this corporation shall be:

04/01/2012