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GENE

Emerald Coast T.E.A.M. Services, Inc.

March 16, 2012

Department of State

Division of Corporations

RE: Dissolution of Corporation

Document Number: P11000064238

Attention: Karen Gibson

Ms, Gibson:

Please be advised that I do not plan to revoke the dissolution thereby granting authority to Bonnie Brown for immediate use of the corporate name, Emerald Coast T.E.A.M. Services, Inc. . for a new non-profit corporation.

Thank you,

Bonnie Brown

Phone: 850-232-6935

11 Fax: 850-607-693S

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Emer	ald Coast T.E.A.N		
England is an original	(PROPOSED CORPORAT) And one (1) copy of the Artic		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 - Filing Fee, Certified Copy & Certificate OPY REQUIRED
FROM:	Bonnie Brown Name (Pri	nted or typed)	_
7100 Plantation Road Address			
Pensacola, FL 32504 City, State & Zip			_
13 13 10 10 10	850-232-6935 7100 Plankarytim Rolled	lephone number	_

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

mejohnson22@cox.net

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

FILED

ARTICLE I	NAME Emerald Coast T.E	.A.M. Services Inc	. 12 MAR 15 AM 10 -
The name of the c	orporation shall be:		. 12 MAR 15 AM 10: 34
ARTICLE II	PRINCIPAL OFFICE	•	Mailing address it and part is:
	Principal street address		Mailing address if different is:
	7100 Plantation Road		C CANTON
	Suite 11	 -	
	Pensacola Florida 32504		
ARTICLE III	PURPOSE		
	which the corporation is organized is:		
Said organization is organized e	suclusively for charitable, religious, educational and scientific purposes, including for su	uch purposes, the making of distributions to org	partization that quality as exempt organizations under section $50^{\circ}(c)(3)$ of the Internal
	g section of any future federal tax code irrization, assets shall be distributed for one or more exempt purposes within the mean.	ing of section \$01(c)(3) of the internal Revenue	a Code
or corresponding section of any	·luture federal lax code, or shall be distributed to the lederal government, or to a state I office of the organization is then located, exclusively for such purposes or to such org	or tocal government, for a public purpose. Any	such assets not disposed of shall be disposed of by a Court of Competent Jurisdiction of
ARTICLE IV	MANNER OF ELECTION The manner	er in which the directors a	re elected and appointed:
Membership shal	consist only of the members of the board of di	rectors. Directors will be	elected by a majority vote of the current directors
ARTICLE V	INITIAL OFFICERS AND/OR DIREC	CTORS	
	Title: Bonnie Brown, President		
Address:	3351 Durney Drive	Address:	
	Cantonment, Florida 32533		
Name and T	Fitle: Joni Caraway, VP		·
Address:	7100 Plantation Road	Address:	
	Pensacola, Florida 32504		
	Fitle:	Name and Title:_	
Address:		Address:	
			
ARTICLE VI	REGISTERED AGENT		
The name and Flo	orida street address (P.O. Box NOT acceptabl	le) of the registered agent	is:
Name:	Bonnie Brown		
Address:	3351 Durney Drive	·	
	Cantonment, Florida 32533		
ARTICLE VII	INCORPORATOR		
	Idress of the Incorporator is:		
Name:	Mary E. Johnson, CPA		
Address:	2752 Ashbury Lane		
Cantonment, Florida 32533			
			
Havina kaas	and an employment annual to account and the	manage for the should	and commonstice of the wines decisionated in this
	ned as registered agent to accept service of p amiliar with and accept the appointment as reg		ted corporation at the place designated in this
cerngicure, r um ju	nnunur wun unu uccept the uppointment us reg	isiereu ageni ana agree i	o act in this capacity
K			2 -14 10
\	Required Signature of Registered Age	<u> </u>	37/9/1
	Required Signature of Registered Age	ent	Date
I submit this docu	iment and affirm that the facts stated herein a	are true. I am aware that	any false information submitted in a document
	t of State constitutes a third degree felony as p		
-	\cap \wedge		
mai	E Johnson		3-14-17-
- · · · · · · · · · · · · · · · · · · ·	Required Signature of Incorpora	ator	Date
/	U		