

**Electronic Articles of Incorporation
For**

N12000002759
FILED
March 13, 2012
Sec. Of State
jahickman

OWLS MENS LACROSSE CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OWLS MENS LACROSSE CLUB, INC.

Article II

The principal place of business address:

2893 SW 22ND CIRCLE
APT 46B
DELRAY BEACH, FL. 33445

The mailing address of the corporation is:

2893 SW 22ND CIRCLE
APT 46B
DELRAY BEACH, FL. 33445

Article III

The specific purpose for which this corporation is organized is:

TO ALLOW STUDENTS THE OPPORTUNITY TO PLAY LACROSSE AT
FLORIDA ATLANTIC UNIVERSITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JASON H SALZMAN
2893 SW 22ND CIRCLE
APT 46B
DELRAY BEACH, FL. 33445

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JASON H. SALZMAN

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Article VI

The name and address of the incorporator is:

JASON SALZMAN
2893 SW 22ND CIR
APT 46B
DELRAY BEACH

Electronic Signature of Incorporator: JASON H. SALZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON SALZMAN
2893 SW 22ND CIRCLE APT 46B
DELRAY BEACH, FL. 33445 UN

Title: TRES
BRADEN REIBER
3022 QUANTUM LAKES DR
BOYNTON BEACH, FL. 33426 UN