

**Electronic Articles of Incorporation
For**

N12000002386
FILED
March 02, 2012
Sec. Of State
rdunlap

VOICES OF CHANCE ANIMAL LEAGUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VOICES OF CHANCE ANIMAL LEAGUE, INC.

Article II

The principal place of business address:

2211 BANNERMAN ROAD
TALLAHASSEE, FL. 32312

The mailing address of the corporation is:

2211 BANNERMAN ROAD
TALLAHASSEE, FL. 32312

Article III

The specific purpose for which this corporation is organized is:

FOR ANY NON-PECUNIARY PURPOSES ALLOWED UNDER LAW INCLUDING
BUT NOT LIMITED TO ANIMAL ADVOCACY, ANIMAL CARE, ANIMAL
MEDICAL CARE, SPAY OR NEUTER, ANIMAL RESCUE, AND ANIMAL
RETIREMENT LIVING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THERESA A WYCHE
2211 BANNERMAN ROAD
TALLAHASSEE, FL. 32312

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THERESA A. WYCHE

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Article VI

The name and address of the incorporator is:

THERESA A. WYCHE
2211 BANNERMAN ROAD

TALLAHASSEE, FL 32312

Electronic Signature of Incorporator: THERESA A. WYCHE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THERESA A WYCHE
2211 BANNERMAN ROAD
TALLAHASSEE, FL. 32312

Article VIII

The effective date for this corporation shall be:

03/14/2012