## N/2000002134

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Office Use Only



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## **COVER LETTER**

TO: Amendment Section  -Division of Corporations	٠.,
NAME OF CORPORATION: Turning Point Transitional Homes, Inc.	
DOCUMENT NUMBER: N12000002134 FOR THE INTRODUCTION OF THE PROPERTY OF THE PROP	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Sylvia P. Johnson	
(Name of Contact Person)	
Turning Point Transitional Homes, Inc.	
(Firm/ Company)	• •
8090 NW 96 Terrace, Suite 108	
(Address)	•
Tamarac, FL 33321	•
(City/ State and Zip Code)	
sylvia@teenturningpoint.org	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	•
Sylvia P. Johnson 954 240-8574	• •
(Name of Contact Person) (Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
\$35 Filing Fee	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Address Amendment Section Division of Corporations Clifton-Building 2661 Executive Center Circle Tallahassee, FL 32301	٠

## Articles of Amendment to Articles of Incorporation of

## Turning Point Transitional Homes, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N12000002134

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

name must be distinguishable and conta "Company" or "Co." may not be used		The rporated" or the abbreviation "Corp." or "li
B. Enter new principal office address (Principal office address MUST BE A.	s, if applicable: STREET ADDRESS )	
C. Enter new mailing address, if app (Mailing address MAY BE A POST		
new registered agent and/or the ne	ew registered office address:	Florida, enter the name of the
D. If amending the registered agent a new registered agent and/or the new Name of New Registered Agent	ew registered office address:	Florida, enter the name of the
new registered agent and/or the ne	ew registered office address:	
new registered agent and/or the ne	ew registered office address:	

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	PT John	Doe	
_X·Remove	<u>Y</u> <u>Mike</u>	Jones	
X Add	SV Sally	<u>Smith</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add X Remove	D	Maureen P. Johnson	BODO NW 96 Terrace SITE 108
2) Change Add Remove	<u>. D</u>	Whitney L. Johnson	Solo NW 96 Terrace Soite 108 TAMAGAC, FL 3332
3) Change Add Remove			
4) Change Add Remove			
5)ChangeAdd Remove			
6) Change Add Remove			

	, and ,	
	E. If amending or adding additional Articles, enter change(s) here:	
	(attach additional sheets, if necessary). (Be specific)	
$\bigcirc$	Upon dissolution of this organization, assets	;
	Shall be distributed for one or More exempt	
	Purposes within the Meaning of Section 501(3) (	
	of the Internal Revenue Code, or corresponding	•
	Section of any Future Federal tax code, or Shall	,
	be distributed to the Federal government, or	
	to a state or Local government, For a	
	Public Purpose.	
6	F: 1 # 98 0202224	
4	EIN # 90-0183874	

1 .

The date of each amendment(s) a	doption: IVIAICII 9,2012
	arch 9, 2012
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were a was/were sufficient for approx	adopted by the members and the number of votes cast for the amendment(s) rai.
There are no members or men adopted by the board of direct	abers entitled to vote on the amendment(s). The amendment(s) was/were tors.
Dated March	17, 2012
(By the chain have not be	irman or vice chairman of the board, president or other officer-if directors een selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary)
Sylvia P.	Johnson
	(Typed or printed name of person signing)
President	
	(Title of person signing)