

**Electronic Articles of Incorporation
For**

N12000002088
FILED
February 23, 2012
Sec. Of State
tburch

EMPOWER VIA EDUCATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMPOWER VIA EDUCATION INC.

Article II

The principal place of business address:

1756 N BAYSHORE DRIVE
16-O
MIAMI, FL. 33132

The mailing address of the corporation is:

1756 N BAYSHORE DRIVE
16-O
MIAMI, FL. 33132

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER THE UNDERPRIVILEGED YOUTH OF MIAMI-DADE COUNTY
WITH A FOCUS ON PRE-TEEN CHILDREN WHO ARE ORPHANED LIVING
IN FOSTER CARE AND/OR GROUP HOMES BY PROVIDING
EXTRACURRICULAR EDUCATIONAL AND RECREATIONAL PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTONIO T JONES
1756 N BAYSHORE DRIVE
16-O
MIAMI, FL. 33132

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTONIO T. JONES

Article VI

The name and address of the incorporator is:

ANTONIO T. JONES
1756 N BAYSHORE DRIVE
16-O
MIAMI, FL 33132

Electronic Signature of Incorporator: ANTONIO T. JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTONIO T JONES
1756 N BAYSHORE DRIVE, APT. 16-O
MIAMI, FL. 33132 US

Title: VP
AMBER HARRIS
485 LINDEN PLACE, APT. 102
ORANGE, NJ. 07050 US

Title: VP
CHRISTIAN HARRIS
491 NORTHRIDGE CROSSING DRIVE
ATLANTA, GA. 30350 US

Article VIII

The effective date for this corporation shall be:

03/12/2012