

N12000001902

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

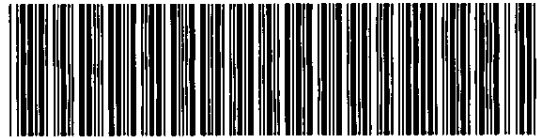
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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01/30/14--01009--008 **35.00

TO AGENT/CLERK
SUFFICIENTLY OF FILING

2014 JAN 30 AM 11:46

RECEIVED
SECRETARY OF STATE
2014 JAN 30 AM 11:46

Amend

01-30-14

DC

SECRETARY OF STATE
2014 JAN 30 PM 12:13

14 JAN 30 PM 12:13

FILED

COVER LETTER

TO: Amendment Section
Division of Corporations

EDWARD C. DESAUSSURE POST NO. 9 THE AMERICAN LEGION JACKSONVILLE, FLORIDA, INC.

NAME OF CORPORATION: _____

DOCUMENT NUMBER: N12000001902

The enclosed *Articles of Amendment* and fee are submitted for filing.

Steven M. Johnson

Name of Contact Person

Edward C. DeSaussure Post Number 9, The American Legion, Jacksonville, FL

Firm/Company

10737 New Kings Road, suite #101

Address

Jacksonville, FL 32219

City/State and Zip Code

al-post9@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Steven M. Johnson

(Name of Contact Person)

at (**904**) **633-6035**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

EDWARD C. DESAUSSURE POST NO. 9 THE AMERICAN LEGION JACKSONVILLE, FLORIDA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N12000001902

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

10737 NEW KINGS ROAD

SUITE #101

JACKSONVILLE, FL 32219

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

STEVEN M. JOHNSON

11057 IOWA AVENUE

(Florida street address)

New Registered Office Address:


JACKSONVILLE

(City)

, Florida 32219

(Zip Code)

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.



Signature of Registered Agent

28 January, 2014

Date

FILED
14 JAN 30 PM 12:13
CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>COM</u>	<u>TRUMAN H CLEVELAND</u>	<u>6203 SHADY OAK DIRVE</u> <u>JACKSONVILLE, FL 32277</u>
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>FIN</u>	<u>CHARLES T SCHNEIDER</u>	<u>4251 MONUMENT ROAD, APT 305</u> <u>JACKSONVILLE, FL 32225</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>ADJ</u>	<u>PHILLIP P VONDRAS</u>	<u>8066 INTERNATIONAL VILLAGE DRIVE</u> <u>JACKSONVILLE, FL 32277</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>COMMANDER</u>	<u>STEVEN M. JOHNSON</u>	<u>11057 IOWA AVE.</u> <u>JACKSONVILLE, FL 32219</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>FINANCE OFF.</u>	<u>JEFF GARFIELD</u>	<u>16029 PUSKITA TRAIL</u> <u>JACKSONVILLE, FL 32218</u>
6) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>ADJUTANT</u>	<u>KENNETH W. FOLDY</u>	<u>91 DEVOE ST.</u> <u>JACKSONVILLE, FL 32220</u>

1. *What is the main purpose of this document?*
 2. *What are the key findings of the study?*
 3. *What are the implications of these findings?*
 4. *What are the limitations of the study?*
 5. *What are the conclusions of the study?*
 6. *What are the recommendations for future research?*
 7. *What are the acknowledgments?*
 8. *What are the references?*
 9. *What are the appendices?*
 10. *What are the footnotes?*
 11. *What are the glossary terms?*
 12. *What are the index entries?*
 13. *What are the page numbers?*
 14. *What are the section headings?*
 15. *What are the subheadings?*
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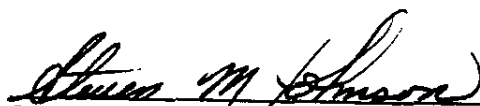
The date of each amendment(s) adoption: JANUARY 28, 2014, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JANUARY 28, 2014



Steven M. Johnson, Post #9 Commander