# **Electronic Articles of Incorporation For**

N12000001891 FILED February 20, 2012 Sec. Of State jshivers

ALPFA UNIVERSITY OF PHOENIX CENTRAL FLORIDA STUDENT CHAPTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ALPFA UNIVERSITY OF PHOENIX CENTRAL FLORIDA STUDENT CHAPTER, INC

### **Article II**

The principal place of business address:

2290 LUCIEN WAY MAITLAND, FL. 32751

The mailing address of the corporation is:

4414 KABARDA CT ORLANDO, FL. 32818

# **Article III**

The specific purpose for which this corporation is organized is:

HELP UOPX STUDENTS ENHANCE THEIR KNOWLEDGE ABOUTOPPORTUNITIES&TRENDS IN THE BUSINESS FIELD. PROVIDEOPPORTUNITIES TO NETWORK WITH PROFESSIONALS /POTENTIAL EMPLOYERS&UNDERSTAND THE CHANGING TRENDS IN JOB MARKET&BUSINESS.

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

COURTNEY D JACKSON 4414 KABARDA CT ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COURTNEY DEWITT JACKSON

## **Article VI**

The name and address of the incorporator is:

COURTNEY DEWITT JACKSON 4414 KABARDA CT

ORLANDO, FL 32818

Electronic Signature of Incorporator: COURTNEY DEWITT JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P COURTNEY D JACKSON 4414 KABARDA CT ORLANDO, FL. 32818

Title: TRES ALEX SANTIAGO 2290 LUCIEN WAY MAITLAND, FL. 32751

Title: SEC. MARIA PENA 2290 LUCIEN WAY MAITLAND, FL. 32751

#### **Article VIII**

The effective date for this corporation shall be:

02/18/2012

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