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(City/State/Zip/Phone #)

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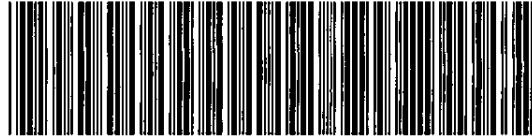
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12 FEB 17 PM 12:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MPD  
2/20/12

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Eagles Track Club, Inc.**

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **Philip N. Margetts**  
Name (Printed or typed)

**5884 NW 74th St**  
Address

**Parkland, FL 33067**  
City, State & Zip

**754-245-1308**  
Daytime Telephone number

**president@eaglestrackclub.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### **ARTICLE I – NAME**

The name of the corporation shall be: EAGLES TRACK CLUB, INC.

### **ARTICLE II – PRINCIPLE OFFICE**

The initial Principle Street Address and Mailing Address is:

5884 NW 74<sup>th</sup> St,  
Parkland, FL 33067

### **ARTICLE III – PURPOSE**

The corporation is organized to promote and support the Marjory Stoneman Douglas High School (MSDHS) Track and Field team.

This organization is organized and operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue code.

Upon dissolution of this organization, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organization under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporations. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this organization shall be limited to reasonable amounts.

No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this organization shall not intervene in (including the publishing of distributing of statements) any political campaign on behalf or or in opposition to any candidate for public office.

### **ARTICLE IV – MANNER OF ELECTION**

The initial club officers shall be determined by majority vote of the members of the Eagles Track Club. The method of election of subsequent officers shall be determined by the bylaws of the corporation. The corporation will have members as described in the bylaws. The method of election of directors shall be determined by the bylaws of the corporation.

**ARTICLE V – INITIAL OFFICERS AND/OR DIRECTORS**

**Name and Title:** Philip N. Margetts, President  
**Address:** 5884 NW 74<sup>th</sup> St  
Parkland, FL 33067

**Name and Title:** Michele M. Margetts, Treasurer  
**Address:** 5884 NW 74<sup>th</sup> St  
Parkland, FL 33067

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TALLAHASSEE, FLORIDA

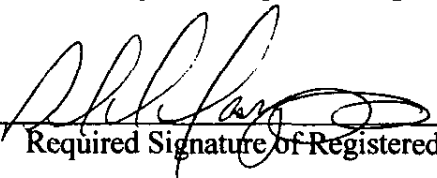
**ARTICLE VI – REGISTERED AGENT**

**Name:** Philip N. Margetts, President  
**Address:** 5884 NW 74<sup>th</sup> St  
Parkland, FL 33067

**ARTICLE VII – INCORPORATOR**


**Name:** Philip N. Margetts, President  
**Address:** 5884 NW 74<sup>th</sup> St  
Parkland, FL 33067

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Required Signature of Registered Agent

2/14/12  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in x.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature of Incorporator

2/14/12  
\_\_\_\_\_  
Date