

**Electronic Articles of Incorporation
For**

N12000001689
FILED
February 14, 2012
Sec. Of State
jshivers

THE URBAN FARMING INSTITUTE. INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE URBAN FARMING INSTITUTE. INC

Article II

The principal place of business address:

1730 NORTH POWERLINE ROAD
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

1730 NORTH POWERLINE ROAD
POMPANO BEACH, FL. 33069

Article III

The specific purpose for which this corporation is organized is:

EDUCATION, RESEARCH, ADVOCACY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JON E ALBEE
1730 NORTH POWERLINE ROAD
POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JON ALBEE

Article VI

The name and address of the incorporator is:

JON ALBEE
1730 NORTH POWERLINE ROAD

POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: JON ALBEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JON E ALBEE
1730 NORTH POWERLINE ROAD
POMPANO BEACH, FL. 33069

Title: P
JON E ALBEE
1730 NORTH POWERLINE ROAD
POMPANO BEACH, FL. 33069

Title: VP
STEPHEN H HILL
3100 FREEMAN STREET
MIAMI, FL. 33133

Title: S
CYNDY HILL
3100 FREEMAN STREET
MIAMI, FL. 33133

Article VIII

The effective date for this corporation shall be:

02/15/2012