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(Requestor's Name)

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(City/State/Zip/Phone #)

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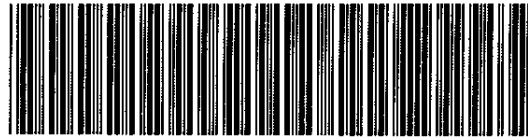
(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Black Dagger Military Hunt Club Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** David B. Winters

Name (Printed or typed)

4217 Amber Ridge Lane

Address

Valrico Florida 33594

City, State & Zip

813-323-3327 or 813-643-9734

4217 Amber Ridge Lane  
Daytime Telephone number

dave@blackdaggerMHC.org

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Black Dagger Military Hunt Club Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
4217 Amber Ridge Lane  
Valrico Florida 33594

Mailing address, if different is:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The Black Dagger Military Hunt Club's primary organizational purpose is: facilitating access to hunting, shooting, and other outdoor experiences to United States Armed Forces (USAF) wounded veterans; facilitating access to hunting and shooting to USAF (non-wounded), current and former, and it's allies; partner with existing not-for-profit, state, federal government agencies to provide therapeutic opportunities for both in/outpatient USAF members.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed:

As stated in the bylaws

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: David B. Winters, President  
Address: 4217 Amber Ridge Lane  
Valrico Florida 33594

Name and Title: Ryan S. Winters, Secretary  
Address: 1148 Courtney Trace Drive APT 303  
Brandon Florida 33511

Name and Title: Adam A. Bilbao, Vice President  
Address: 1970 Erin Brook Dr  
Valrico Florida 33594

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

Name and Title: Travis A. Biggar, Treasurer  
Address: 3127 Christophers Watch Lane  
Ruskin Florida 33570

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: David B. Winters  
Address: 4217 Amber Ridge Lane  
Valrico Florida 33594

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: David B. Winters  
Address: 4217 Amber Ridge Lane  
Valrico Florida 33594

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

David B. Winters

Required Signature of Registered Agent

02/6/2012

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

David B. Winters

Required Signature of Incorporator

02/06/2012

Date

## ***ARTICLE VIII Dissolution of Assets***

Upon the dissolution of the organization, the board of directors shall, after paying or making provision for the payments of all of the liabilities of the organization, dispose of all of the assets of the organization to one or more organizations organized exclusively for charitable, scientific, or educational purposes as shall at the time qualify as exempt organizations under Internal Revenue Code Section 501 (c) (3) (or the corresponding provision of any future United States Internal Revenue Law), as the membership shall determine.