

**Electronic Articles of Incorporation  
For**

N12000001398  
FILED  
February 07, 2012  
Sec. Of State  
bmcknight

HOPE IN HARMONY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HOPE IN HARMONY INC.

**Article II**

The principal place of business address:

5226 EASTCHESTER DR  
SARASOTA, FL. 34234

The mailing address of the corporation is:

5226 EASTCHESTER DR  
SARASOTA, FL. 34234

**Article III**

The specific purpose for which this corporation is organized is:

TO SUPPORT EDUCATIONAL MUSIC PROGRAMS THROUGHOUT  
FLORIDA WITH AN INTEREST IN LOW INCOME SCHOOL DISTRICTS  
ESPECIALLY SUPPORT TO INCLUDE PROVIDING FUNDS FOR  
INSTRUMENTS, MUSIC SHEETS/BOOKS, INSTRUCTION, AND AFTER  
SCHOOL PROGRAMS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM J INGRAMM  
5226 EASTCHESTER DR.  
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: WILLIAM INGRAMM

## **Article VI**

The name and address of the incorporator is:

WILLIAM INGRAMM  
5226 EASTCHESTER DR.

SARASOTA, FL 34234

Electronic Signature of Incorporator: WILLIAM INGRAMM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM J INGRAMM  
5226 EASTCHESTER DR.  
SARASOTA, FL. 34234 US

Title: SEC  
NATHAN ADDISON  
1434 WHEELER CT UNIT H  
MADISON, WI. 53704 US

Title: TRES  
CHRIS KEAN  
96 GROVE DR.  
ASHTABULA, OH. 44004 US

## **Article VIII**

The effective date for this corporation shall be:

02/07/2012