## MIZ0000013719

| (Re                     | equestor's Name)   |                   |
|-------------------------|--------------------|-------------------|
| · (Ad                   | ldress)            |                   |
| (Ad                     | ldress)            |                   |
| (Cit                    | ty/State/Zip/Phone | <del>= #)</del> . |
| PICK-UP                 | ☐ WAIT             | MAIL              |
| (Bu                     | siness Entity Nar  | ne)               |
| (Do                     | ocument Number)    |                   |
| Certified Copies        | _ Certificates     | s of Status       |
| Special Instructions to | Filing Officer:    |                   |
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Amendaus

MAR 15 2016 I ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION           | Light and Hope Sanct                            | uary,INC.   |                    |   |
|-------------------------------|---|---|--------------------|---|
|                               | N12000001379                                    |   |                    |   |
| DOCUMENT NUMBER:              |   |   |                    |   |
| The enclosed Articles of An   | nendment and fee are subm                       | itted for filing.   |                    |   |
| Please return all corresponde | ence concerning this matter                     | to the following:   |                    |   |
| Haresh Khan                   |   |   |                    |   |
|                               | (   | Name of Contact Perso   | n)                 | ·· <del>·······</del>                                     |
|                               |   |   |                    |   |
|                               | <del></del>                                     | (Firm/ Company)   |                    |   |
| 1046 Plaza Drive Suite H      |   |   |                    |   |
|                               |   | (Address)   |                    |   |
| Kissimmee Fl 34743            |   |   |                    |   |
|                               | (   | City/ State and Zip Coo   | le)                |   |
| hgikhan@yahoo.com             |   |   |                    |   |
|                               | -mail address: (to be used                      | or future annual report   | notification       |   |
| For further information cond  | erning this matter, please c                    | all:  |                    |   |
| Haresh Khan                   |   | 34<br>at  | 17                 | 645-2974  |
|                               | (Name of Contact Person)                        |   | rea Code)          | (Daytime Telephone Number)                                |
| Enclosed is a check for the t | following amount made pay                       | able to the Florida Dep   | artment of         | State:  |
| □ \$35 Filing Fee             | \$43.75 Filing Fee & E<br>Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | D Filing Fee cate of Status ded Copy cional Copy is used) |
| Mailing A                     | Address   | Street  | Address            |   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment** to Articles of Incorporation of

| •        | FI       |
|----------|----------|
| 2016 HAR | ED       |
| TALES TO | AM 10:33 |
| William  | - U      |

| Light and riope Sanctuary, INC.  |                                    | The state of the s |
|--|------------------------------------|--|
| (Name of Corporation as cu   | rently filed with the Flor         | ida Dept. of State)  |
| N12000001379   |                                    | **   |
| (Document N  | umber of Corporation (if k         | nown)  |
| Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:                     | atutes, this <i>Florida Not Fa</i> | r Profit Corporation adopts the following  |
| A. If amending name, enter the new name of the corpo   | ration:                            |  |
|  |                                    | The new  |
| name must be distinguishable and contain the word "corp  | oration" or "incorporated          | d" or the abbreviation "Corp." or "Inc."   |
| "Company" or "Co." may not be used in the name.  |                                    |  |
| B. Enter new principal office address, if applicable:  |                                    |  |
| (Principal office address <u>MUST BE A STREET ADDRE</u>  | <u>(SS</u> )                       |  |
|  |                                    |  |
|  |                                    |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 1122 Woods Landin                  | g Drive  |
|  | Minneola Fl 34715                  |  |
|  |                                    |  |
|  |                                    |  |
| <ul> <li>If amending the registered agent and/or registered<br/>new registered agent and/or the new registered offi</li> </ul> |                                    | enter the name of the  |
| new registered agent and/or the new registered offi  | ce address.                        |  |
| Name of New Registered Agent:  |                                    |  |
| 1122   | Woods Landing Drive                |  |
| V D 14 400 414   | (F                                 | lorida street address)   |
| New Registered Office Address:   | 1-                                 | 24715  |
| Minn   |                                    | , Florida  |
|  | (City)                             | (Zip Code)   |
| New Registered Agent's Signature, if changing Registe  | ered Agent:                        |  |
| I hereby accept the appointment as registered agent. I a   | m familiar with and accept         | the obligations of the position.   |
|  |                                    |  |
|  |                                    |  |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | Doe<br>e Jones<br>y Smith |                     |
|----------------------------------|---------------------|---------------------------|---------------------|
| Type of Action<br>(Check One)    | Title               | <u>Name</u>               | <u>Addres</u> s     |
| 1) Change                        | Vice Pre            | Seth,Sankar Pastor        | 1046 Plaza Drive #H |
| Add                              | <u></u>             |                           | Kissimmee FI 34743  |
| X Remove                         |                     |                           |                     |
| 2) Change                        | Worship             | Seth, Matthew             | 1046 Plaza Drive #H |
| Add                              |                     |                           | Kissimme Fl 34743   |
| X Remove                         |                     |                           |                     |
| 3) Change                        | Treasure            | Seth, Mergena             | 1046 Plaza Drive #H |
| Add                              |                     |                           | Kissimmee FL 34743  |
| X Remove                         |                     |                           |                     |
| 4) Change                        | Secretar            | Hoosein Paul, Melissa     | 1046 Plaza Drive #H |
| Add                              | <del></del>         |                           | Kissimmee Fl 34743  |
| X Remove                         |                     |                           |                     |
| 5) Change                        |                     |                           |                     |
| Add                              |                     |                           |                     |
| Remove                           |                     |                           |                     |
| 6) Change                        |                     |                           |                     |
| Add                              | <del></del>         |                           |                     |
| Remove                           |                     |                           |                     |

| E. If amending or adding addition (attach additional sheets, if necessity) | nal Articles, enter change(s)  <br>ssary). (Be specific)  | <u>here</u> : |   |
|--|---|---------------|---|
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| The  | date of each amen                       | dment(s) adoption:   | , if other than the |
|------|---|--|---------------------|
| date | this document was                       | signed.  |                     |
| Eff  | ective date <u>if appli</u> c           |  |                     |
|      |   | (no more than 90 days after amendment file date)   |                     |
|      |   | ed in this block does not meet the applicable statutory filing requirements, this date will need the Department of State's records.  | ot be listed as the |
| Add  | option of Amendme                       | ent(s) ( <u>CHECK ONE</u> )  |                     |
|      | The amendment(s) was/were sufficien     | was/were adopted by the members and the number of votes cast for the amendment(s) t for approval.  |                     |
|      | There are no memi<br>adopted by the box | pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.  |                     |
|      | Dated                                   | 02/29/16   |                     |
|      | Signature                               | _ Chall  |                     |
|      | (                                       | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
|      |   | Haresh Khan  |                     |
|      |   | (Typed or printed name of person signing)  |                     |
|      |   | Chairman and President   |                     |
|      |   | (Title of person signing)  |                     |