

**Electronic Articles of Incorporation
For**

N12000001337
FILED
February 06, 2012
Sec. Of State
jshivers

YOUTH SPORTS FOR A BETTER TOMORROW INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH SPORTS FOR A BETTER TOMORROW INC.

Article II

The principal place of business address:

1607 16TH ST EAST
BRADENTON, FL. US 34208

The mailing address of the corporation is:

1607 16TH ST EAST
BRADENTON, FL. US 34208

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE YOUTH MORAL CHARACTOR, SELFESTEEM AND
EDUCATIONAL STUDY HABITS THROUGH ORGANIZED SPORTS.

Article IV

The manner in which directors are elected or appointed is:

WAY OF A 2/3 VOTE FROM BOARD AND FOUDEER

Article V

The name and Florida street address of the registered agent is:

KOREY A WATERS
1607 16TH ST EAST
BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KOREY WATERS

Article VI

The name and address of the incorporator is:

KOREY WATERS
1607 16TH ST EAST

BRADENTON FL 34208

Electronic Signature of Incorporator: KOREY WATERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ED HUNDLEY
226 CAPE HARBOUR LOOP UNIT 107
BRADENTON, FL. 34212 US

Title: VP
KENNETH C WATERS
805 25TH ST CT EAST
BRADENTON, FL. 34212 US

Title: SEC
BELINDA T CLARKE
3708 OLD BRADENTON RD
SARASOTA, FL. 34234 US

Article VIII

The effective date for this corporation shall be:

02/07/2012