# N12000001333

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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SEP 1 **6** 2012 T. ROBERTS



### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 27, 2012

ELLA FIPPS 3818 NW 30TH AVE OKEECHOBEE, FL 34972

SUBJECT: DREAM TEAM OF OKEECHOBEE, INC.

Ref. Number: N12000001333

We have received your document for DREAM TEAM OF OKEECHOBEE, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina Roberts Regulatory Specialist II

Letter Number: 712A00021871

RECEIVED

12 SEP 10 AN 9: 15

PSTANDAY OF STATE
PAULABASSEE, FLORIDA

## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Dream Team of Okeechobee, Inc.                                            |                                                                            |                                                                                        |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|--|--|
| DOCUMENT NUMBER: N12000001333                                                                  |                                                                            |                                                                                        |  |  |  |  |  |
| The enclosed Articles of Amendment and fee are                                                 | submitted for filing.                                                      |                                                                                        |  |  |  |  |  |
| Please return all correspondence concerning this n                                             | natter to the following:                                                   |                                                                                        |  |  |  |  |  |
| Ella Fipps                                                                                     |                                                                            |                                                                                        |  |  |  |  |  |
|                                                                                                | (Name of Contact Persor                                                    | n)                                                                                     |  |  |  |  |  |
|                                                                                                | (Firm/ Company)                                                            |                                                                                        |  |  |  |  |  |
| 3818 NW 30th Ave                                                                               |                                                                            |                                                                                        |  |  |  |  |  |
|                                                                                                | (Address)                                                                  |                                                                                        |  |  |  |  |  |
| Okeechobee, FL 3497                                                                            | 2                                                                          |                                                                                        |  |  |  |  |  |
|                                                                                                | (City/ State and Zip Code                                                  | e)                                                                                     |  |  |  |  |  |
| ella.rhodes@fpl                                                                                |                                                                            |                                                                                        |  |  |  |  |  |
| ·                                                                                              | used for future annual report                                              | notification)                                                                          |  |  |  |  |  |
| For further information concerning this matter, ple                                            |                                                                            |                                                                                        |  |  |  |  |  |
| Ella Fipps                                                                                     | <sub>at (</sub> 863                                                        | 634-8674  ode & Daytime Telephone Number)                                              |  |  |  |  |  |
| (Name of Contact Person)                                                                       | (Area Co                                                                   | ode & Daytime Telephone Number)                                                        |  |  |  |  |  |
| Enclosed is a check for the following amount mad                                               | le payable to the Florida Depa                                             | artment of State:                                                                      |  |  |  |  |  |
| □ \$35 Filing Fee □\$43.75 Filing Fee Certificate of Star                                      | e & =\$43.75 Filing Fee & tus Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |  |  |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Divisio<br>Clifton                                                | Address ment Section on of Corporations Building xecutive Center Circle                |  |  |  |  |  |

Tallahassee, FL 32301

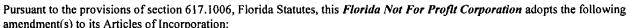
### Articles of Amendment to Articles of Incorporation of

# Dream Team of Okeechobee, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N12000001333

(Document Number of Corporation (if known)



|                              |                                                                                                   | The ne                                                                                                                                      |
|------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| oration" or "incorporated" o | r the abbreviation "Corp." o                                                                      | r "Inc.                                                                                                                                     |
| N/A                          |                                                                                                   |                                                                                                                                             |
| ss) N/A                      |                                                                                                   |                                                                                                                                             |
| N/A                          |                                                                                                   |                                                                                                                                             |
| N/A                          |                                                                                                   |                                                                                                                                             |
| N/A                          | N/A                                                                                               |                                                                                                                                             |
| N/A                          |                                                                                                   |                                                                                                                                             |
|                              | er the name of the                                                                                |                                                                                                                                             |
|                              |                                                                                                   |                                                                                                                                             |
|                              |                                                                                                   |                                                                                                                                             |
| (Florida street address)     |                                                                                                   |                                                                                                                                             |
|                              | , Florida N/A                                                                                     |                                                                                                                                             |
| ity)                         | (Zip Code)                                                                                        |                                                                                                                                             |
|                              | obligations of the position.                                                                      |                                                                                                                                             |
|                              | N/A  N/A  N/A  N/A  N/A  N/A  Office address in Florida, enter address:  (Florida street address) | N/A  N/A  N/A  N/A  N/A  N/A  Office address in Florida, enter the name of the ce address:  (Florida street address)  , Florida  (Zip Code) |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

|                                  |                     | . ~                                         |                                          |
|----------------------------------|---------------------|---------------------------------------------|------------------------------------------|
| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n <u>Doe</u><br>ke <u>Jones</u><br>ly Smith |                                          |
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                                 | <u>Addres</u> s                          |
| 1) Change                        | VP_                 | Andrea C Hansen                             | 8350 SW 57th Dr                          |
| Add X Remove                     |                     |                                             | Okeechobee, FL 34974                     |
| 2) Change  Add                   | <u>VP</u> _         | Angela R Griffin                            | 2060 SW 28th Ave<br>Okeechobee, FL 34974 |
| Remove 3) Change Add             | <u>P</u>            | Ella Fipps                                  | 1002 SE 8th Ave<br>Okeechobee, A 34974   |
| Remove 4) Change Add Remove      | <del></del>         |                                             |                                          |
| 5) Change Add                    |                     |                                             |                                          |
| Remove  6) Change  Add  Remove   |                     |                                             | <u>'</u>                                 |

| If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific)                           |
|--------------------------------------------------------------------------------|-----------------------------------------|
| I/A                                                                            |                                         |
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| <del> </del>                                                                   |                                         |

| The date of each amendment                           | (s) adoption: 05/1/2012                                                                                                                                                                                        |  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Effective date if applicable:                        | 5/1/12                                                                                                                                                                                                         |  |
|                                                      | (no more than 90 days after amendment file date)                                                                                                                                                               |  |
| Adoption of Amendment(s)                             | (CHECK ONE)                                                                                                                                                                                                    |  |
| The amendment(s) was/w<br>was/were sufficient for ap | ere adopted by the members and the number of votes cast for the amendment(s) proval.                                                                                                                           |  |
| There are no members or adopted by the board of o    | members entitled to vote on the amendment(s). The amendment(s) was/were lirectors.                                                                                                                             |  |
| Dated 08/                                            | 17/2012                                                                                                                                                                                                        |  |
| Signature                                            | Me B. my                                                                                                                                                                                                       |  |
| have n                                               | chairman or vice chairman of the board, president or other officer-if directors to been selected, by an incorporator — if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |  |
| Ella F                                               | pps                                                                                                                                                                                                            |  |
| <del></del>                                          | (Typed or printed name of person signing)                                                                                                                                                                      |  |
| Presid                                               | lent                                                                                                                                                                                                           |  |
|                                                      | (Title of person signing)                                                                                                                                                                                      |  |