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# LINDSAY & ANDREWS

A PROFESSIONAL ASSOCIATION ATTORNEYS AT LAW 5218 WILLING STREET MILTON, FLORIDA 32570

ALLEN W. LINDSAY, JR.\*
ROY V. ANDREWS
HEATHER F. LINDSAY\*

\* ALSO ADMITTED IN ALABAMA

January 30, 2012

(850) 623-3200 FAX (850) 623-0104 www.lal-law.com

REPLY TO: POST OFFICE BOX 586 MILTON, FLORIDA 32572

Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, Florida 32314

Re:

Emerald Coast Vizsla Club, Inc.

Non-Profit Corporation

Dear Sir:

Enclosed herewith please find the original and one (1) copy of the Articles of Incorporation of Emerald Coast Vizsla Club, Inc., a non-profit corporation, together with our check in the amount of \$78.75 representing:

Corporate Filing Fee	\$35.00
Certified Copy	8.75
Registered Agent Designation	<u>35.00</u>
TOTAL	\$78.75

Should you have any questions or comments, please do not hesitate to contact the undersigned. Thank you for your assistance in this matter.

Sincerely,

Allen W. Lindsay, Jr.

AWLJr/sg Enclosures

### ARTICLES OF INCORPORATION

**OF** 

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

# EMERALD COAST VIZSLA CLUB, INC.

The undersigned, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida do hereby certify:

# **ARTICLE I**

The name of the corporation shall be EMERALD COAST VIZSLA CLUB, INC.

## **ARTICLE II**

The principal place of business and mailing address of the corporation is 356 Whitfield Road, Freeport, Florida 32439.

### ARTICLE III

This corporation is organized exclusively for:

- A. To promote cooperation and friendship among the breeders and owners of Vizslas; to encourage high standards in breeding for hunting ability and conformation; and to promote interest in training the Vizsla for field trials, hunt tests, obedience trials, agility, breed shows, gun dog and personal companion.
- B. To urge members and breeders to accept the standard of the breed as developed by the Vizsla Club of America and approved by the American Kennel Club as the only standard of excellence by which the Vizsla shall be judged.
- C. To work actively to protect and advance the interests of the breed by encouraging sportsmanlike competition at field trials, hunt tests, breed shows, agility and obedience trials.

- D. To conduct any or all of the following events as supported by the general membership of the club under the rules and regulations of the American Kennel Club including but not limited to sanctioned matches, dog shows, obedience trials, agility trials, tracking tests, hunting tests and field trials.
- E. To support research and educational work to reduce and/or eliminate detrimental congenital characteristics in the breed.

### **ARTICLE IV**

The names, titles and addresses of the Officers of this corporation are:

<u>NAME</u>	ADDRESS
Suzanne Towne, President	356 Whitfield Road Freeport, Florida 32439
David Black, Vice President	71 Tranquility Lane Destin, Florida 32541
Shella Black, Treasurer	71 Tranquility Lane Destin, Florida 32541
Carol Ann Ujvari, Secretary	4861 Makenna Circle Milton, Florida 32571

This corporation shall have four (4) Directors initially. The number of Directors may be either increased or diminished from time to time by the by-laws but shall never be less than one. The names and addresses of the initial Directors of this corporation are:

<u>NAME</u>	<u>ADDRESS</u>
James W. Spencer	6007 Running Deer Road Milton, Florida 32570
Allen W. Lindsay, Jr.	5218 Willing Street Milton, Florida 32570

Elizabeth S. Chandler

4234 Lakemore Drive Tallahassee, Florida 32303

Anna M. DeZalia

1043 Stephen Drive Niceville, Florida 32578

### ARTICLE V

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

### **ARTICLE VI**

The Club may be dissolved at any time by the written consent of not less than 2/3 of the members in good standing. In the event of the dissolution of the Club, whether voluntary or involuntary or by operation of law, none of the property of the Club nor any proceeds thereof nor any assets of the Club shall be distributed to any members of the Club. After payment of the debts of the Club, its property and assets shall be given to a charitable organization.

### ARTICLE VII

The name and address of the initial Registered Agent of this corporation is: Allen W. Lindsay, Jr., 5218 Willing Street, Milton, Florida 32570.

# **ARTICLE VIII**

The name and address of the Incorporator is: Allen W. Lindsay, Jr., 5218 Willing Street, Milton, Florida 32570.

ALLEN W. LINDSAY, JR.

STATE OF FLORIDA

COUNTY OF SANTA ROSA)

The foregoing Articles of Incorporation were acknowledged before me this 25 day of January, 2012, by Allen W. Lindsay, Jr., who is personally known to me or who produced valid identification in the form of

ACCEPTANCE OF REGISTERED AGENT

I, ALLEN W. LINDSAY, JR., hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

ALLEN W. LINDSAY, JR.

MY COMMISSION # EE 138585 EXPIRES: November 2, 2015 Index Thru Notary Public Underwrite