

N 12000000977

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

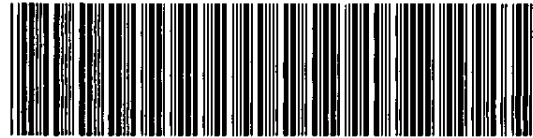
(Document Number)

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Special Instructions to Filing Officer:

Office Use Only

2551-626-  
W11000054674



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12 JAN 26 PM 3:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1/27/12

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Lakeland Hawks Youth Basketball Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Oriential Marbra

Name (Printed or typed)

888 Bryson Loop

Address

Lakeland, Florida 33809

City, State & Zip

(863) 430-4798

Telephone number

ojmarbra@gmail.com

E-mail address: (to be used for future annual report notification)

FILED  
12 JAN 26 PM 3:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE: Please provide the original and one copy of the articles.**



RECEIVED

12 JAN 26 AM 11:14

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

October 25, 2011

ORIENTHIAL MARBRA  
888 BRYSON LOOP  
LAKELAND, FL 33809

SUBJECT: LAKELAND HAWKS YOUTH BASKETBALL INCORPORATED  
Ref. Number: W11000054674

We have received your document for LAKELAND HAWKS YOUTH BASKETBALL INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 111A00024402

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12 JAN 26 PM 3:59

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **Lakeland Hawks Youth Basketball Incorporated**

FILED

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
888 Bryson Loop  
Lakeland, FL 33809

Mailing address, if different is: **12 JAN 26 PM 3: 59**

\_\_\_\_\_  
\_\_\_\_\_  
**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Lakeland Hawks Youth Basketball is a volunteer, organization that provides a basketball program to motivate the personal and educational growth of its participants by providing healthy, challenging instruction and competition. LHYB offers basketball opportunities for boys in grades 4 through 9. The focus of this organization is on player development and the enjoyment of the game. Good sportsmanship is a requirement and must be demonstrated at all times by players, parents, spectators and coaches.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

At Large Members nominate directors who are confirmed by the Board.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Oriential Marbra (President)  
Address: 888 Bryson Loop  
Lakeland, FL 33809

Name and Title: Dwayne McDow (Treasurer)  
Address: 4410 Scottswood Dr.  
Lakeland, FL 33813

Name and Title: Major Alston (Vice President)  
Address: 2482 Brownwood Drive  
Mulberry, FL 33860

Name and Title: Belinda Mines (Secretary)  
Address: 5505 Lake in the Woods Blvd  
Lakeland, FL 33813

Name and Title: Michele Marbra (Public Relations Director)  
Address: 888 Bryson Loop  
Lakeland, FL 33809

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Shell Payne  
Address: 14348 161 St.  
Dade City, FL 33523

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Major Alston  
Address: 2482 Brownwood Dr  
Mulberry, FL 33860

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Shell Payne  
Required Signature of Registered Agent

1-22-12  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Major Alston  
Required Signature of Incorporator

1-22-12  
Date