N12000000759

(Requestor's Name) (Address) (Address)	600216383036
(City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number)	01/06/1201008005 **78.7S
Special Instructions to Filing Officer: CORRECTED "MANNER OF ELECTION" TO REFLECT MATORITY WOTE; ARDED A DIRECTOR TO OFFICERS/DORECTOR PER TELEPHONE CONVERSATION	12 JAN 20 PM SECRETARY OF TABLARASSES. F.

W12-1462

Office Use Only

REGETTED

12 JAN 20 PM 12: 27

SECRETARY OF STATE
FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 10, 2012

BRENT METZLER 2533 LEXINGTON OAK DRIVE BRANDON, FL 33511

SUBJECT: MASTERMIND HUMANITY, INC.

Ref. Number: W12000001462

We have received your document for MASTERMIND HUMANITY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The purpose contained in your articles to breef the specific purpose for which the non profit corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6949.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 812A00000567

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Mastermind Humanity, Inc.		
	(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)	
Enclosed is an original a	nd one (1) copy of the Articles of Incorporation and a check for:	
\$70.00 Fifing Fee	\$78.75 Filing Fee & Certificate of Status ADDITIONAL COPY REQUIRED	
FROM:	Brent Metzler Name (Printed or typed)	
	0500 L - 1 - 4 - 0 - 1 - D 1	
	2533 Lexington Oak Drive	
	Brandon, FL 33511	
	City, State & Zip	
	321-262-8789	
	13506 Surantine TVIII or Parkusher	
	bmetzler@tampacpa.com	
	-mail address: (to be used for future annual report notification)	
NOT	E: Please provide the original and one copy of the articles.	

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE II	PRINCIPAL OFFICE		
	Principal street address		Mailing address, if different is:
	13506 Summerport Village Parkway	_ -	
	Suite 354		
	Windermere, Ft 34786	<u> </u>	
RTICLE III	PURPOSE		
he purpose for w	hich the corporation is organized is:		
to promote ai countries.	nd fund worldwide projects to help figh	nt hunger and	other disease in third world
ARTICLE IV	MANNER OF ELECTION The manner in	which the director	s are elected and appointed:
Elected by m	ajority vote		
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTO	RS	
Name and T	itle: Dr. Craig Davies - President	Name and Title	:Mark Wahl - Director
Address:	13506 Summerport Village Parkway	_ Address:	13506 Summerport Village Parkway
	Suite 354	-	Suite 354
	Windermere, FL 34786	-	Windermere, FL 34786
Name and T	itle:Brent Metzler - Treasurer - Director	_ Name and Title):
Address:	13506 Summerport Village Parkway	_ Address:	
	Suite 354	-	
	Windermere, FL 34786	-	
Name and T	itle: Ara Suppiah - Director		:
Address:	13506 Summerport Village Parkway	_ Address:	
	Suite 354 Windermere, FL 34786	_	
	Windermere, FL 34786	_	
RTICLE VI			
•	orida street address (P.O. Box NOT acceptable) of	the registered age	ent is:
Name: Address:	Brent Metzler 2533 Lexington Oak Drive	-	E m 5
Addiess.	Brandon, FL 33511	_	
		- -	
			S Eman
RTICLE VII	INCORPORATOR		
ne <u>name and ad</u> Name:	dress of the Incorporator is: Brent Metzler		e e e e e e e e e e e e e e e e e e e
Address:	2533 Lexington Oak Drive	-	
	Brandon, FL 33511	_	
	<u> </u>	खुल 🕉	
Imina keen	red on registered great to recent and as of	nee for the above	stated composition at the place designated in 41
	ed as registered agent to accept service of proce miliar with and accept the appointment as register		
$\mathcal{L} \geq I$	29n-		1/16/12
	Required Signature of Registered Agent		Date
submit this docu	ment and affirm that the facts stated herein are tr of State constitutes a third degree felony as provid		
dhe Desertions		west trace to the State of 1 1 1	To Finally
the Department	of Sime consumies a intra negree Jetony as provid	cujoi m s.017.13.	, <u> </u>
the Department	Required Signature of Incorporator	eu joi m 3.017.13.	· liulia