

**Electronic Articles of Incorporation
For**

N12000000688
FILED
January 20, 2012
Sec. Of State
jshivers

CLAY COUNTY 4X4 CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAY COUNTY 4X4 CLUB, INC.

Article II

The principal place of business address:

1714 FREEDOM DR.
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

1714 FREEDOM DR.
MIDDLEBURG, FL. 32068

Article III

The specific purpose for which this corporation is organized is:

OUR CLUB'S PURPOSE IS MAINTAIN A CLUB THAT SUPPORTS THE
SPORT OF OFF-ROADING. THIS INCLUDES HOLDING EVENTS AND
COMPETITIONS FOR ENTHUSIASTS TO COMPETE IN, CLEANING
TRAILS, AND OTHER COMMUNITY ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH L COLLINS
1714 FREEDOM DR.
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH L. COLLINS

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Article VI

The name and address of the incorporator is:

JOSEPH L. COLLINS
1714 FREEDOM DR.

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: JOSEPH L. COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH L COLLINS
1714 FREEDOM DR.
MIDDLEBURG, FL. 32068

Title: VP
AUSTIN WELLS
7815 FT. CAROLINE RD.
JACKSONVILLE, FL. 32277

Title: TR
ZACHARY A STRATMANN
333 2ND AVE. N.
JACKSONVILLE BEACH, FL. 32250