

**Electronic Articles of Incorporation
For**

N12000000523
FILED
January 17, 2012
Sec. Of State
bmcknight

MARGARETTA SPORTMAN'S CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARGARETTA SPORTMAN'S CLUB INC

Article II

The principal place of business address:

10383 DAVIS ROAD
GLEN SAINT MARY, FL. US 32040

The mailing address of the corporation is:

P.O. BOX 1118
GLEN SAINT MARY, FL. US 32040

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,
RELIGIOUS, EDUCATIONAL, LITERARY, AND SCIENTIFIC PURPOSES
WITHIN THE MEANING OF SECTION 501(C)(3) OF THE I.R.S. CODE
OR CORRESPONDING PROVISION OF ANY FUTURE U.S. I.R.S. LAW.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUBEN PARKER
10383 DAVIS ROAD
GLEN SAINT MARY, FL. 32040

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RUBEN PARKER

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Article VI

The name and address of the incorporator is:

FLORIDA INCORPORATOR
619 CATTLEMEN RD - SUITE O11

SARASOTA FL 34232

Electronic Signature of Incorporator: PETER MARLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVS
RICHARD WILLIAMS
10406 DAVIS ROAD
GLEN SAINT MARY, FL. 32040 US

Title: V
RUBEN PARKER
P.O. BOX 109
SANDERSON, FL. 320870988 US

Title: S
SAM PARKER JR
14629 O.E. GUNTER ROAD
SANDERSON, FL. 320870988 US